SQUAXIN ISLAND TRIBE

RESOLUTION NO. 17-67
OF THE
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

WHEREAS, the Tribe is a federally-recognized Indian Tribe possessing reserved powers, including the powers of self-government; and

WHEREAS, under the Constitution and the Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and,

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and,

WHEREAS, under the Constitution and bylaws of the Tribe, the Squaxin Island Tribal Council has the powers and duties to acquire, manage, and lease Tribal real property and other Tribal Assets; and,

WHEREAS, the Squaxin Island Tribal Council has the general goal of making the Squaxin Island Reservation an economic, social, cultural, and political land base for the Squaxin Island Tribe; and,

WHEREAS, the Squaxin Island Tribal Council on behalf of the Tribe has purchased a parcel of property within the Tribe's Land Consolidation area; and

NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council hereby requests that the United States, pursuant to 25 CFR 151 and under the authority of the Indian Reorganization Act 48 Stat. 984, accept title to the following described real property in trust for the Squaxin Island Tribe:

Purchased from Clam Fresh Property known as "Quarters Point":

See Attached Legal Description

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 28th day of September 2017, at which a quorum was present and was passed by a vote of 7 for, and 0 against with 0 abstentions.

Arnold Cooper, Chairman

Attested by: Steven Dorland
Steven Dorland, Secretary

Charlene Krise
Charlene Krise, Vice-Chairman

PARCEL 1:
All that portion of the tidelands of the second-class, formerly owned by the State of Washington, and conveyed by the State of Washington as tidelands suitable for the cultivation of oysters to H.G. Richardson in deed recorded in Volume 8 O.L., page 148, records of Mason County, Washington, particularly described as follows:

BEGINNING at the meander corner between fractional Sections eleven (11) and fourteen (14), Township nineteen (19) North, Range three (3) West, W.M., which is 58.29 chains East of the corner common to Sections ten (10), eleven (11), fourteen (14) and fifteen (15), said Township and Range; thence along the meander line as follows: South 4° East, 3.47 chains; South 18° East, 5.05 chains; South 27° West, 8.70 chains; South 25° West, 5.13 chains; South 37 1/2° West, 3.95 chains; South 10° West, 3.24 chains; South 36° West, 7.55 chains; South 44° West, 5.60 chains; South 76° West, 2.02 chains; South 8° East, 2.55 chains, to an intersection with the North boundary line of the tidelands of the second-class, formerly owned by the State of Washington, and conveyed by the State of Washington as tidelands suitable for the cultivation of oysters to Port Blakely Mill Company under Application No. 1866, in deed recorded in Volume 1 of Deeds, page 465, records of Mason County, Washington; thence East following said North boundary line, 5.70 chains; thence North 38 1/2° East, 14.00 chains; North 24 3/4° East, 23.00 chains; North 11 1/2° West, 8.46 chains to a point due East of the point of beginning; thence West, 5.15 chains to the POINT OF BEGINNING.

EXCEPTING therefrom, all that portion thereof which lies within the tract of land particularly described as follows:

COMMENCING at the West quarter corner of said Section fourteen (14); thence South 89°35'53" East along the East-West centerline of said Section, 2113.56 feet to the POINT OF BEGINNING of the tract of land hereby described; thence continue South 89°35'53" East along said East-West centerline, 572.90 feet to the line of vegetation of Totten Inlet and a point hereinafter referred to as Point "A"; thence along said line of vegetation North 0°53'34" West, 179.02 feet and North 77°56'45" East, 20.985 feet; thence North 30°09'42" West, 249.839 feet; thence North 89°35'53" West, 461.75 feet; thence South 0°28'54" West, 398.624 feet to the POINT OF BEGINNING.

TOGETHER WITH upland, if any, and second-class tidelands conveyed by the State of Washington as suitable for the cultivation of oysters, particularly described as follows:

BEGINNING at the above described Point "A"; thence South 89°35'53" East, 83.00 feet; thence North 0° 53'34" West, 73.63 feet; thence North 30°09'42" West, 127.612 feet; thence South 77°56'45" West, 20.985 feet; thence South 0°53'34" East, 179.02 feet to the POINT OF BEGINNING.

Parcel No. 31914 10 80830

PARCEL 2:
All that portion of Lot two (2) of Short Subdivision No. 1905, recorded September 29, 1989, Auditor's File No. 499435, and being a portion of Government Lot one (1), Section fourteen (14), Township nineteen (thence South 00°53'28" West, 300.22 feet, to a Norris bar and cap; thence South 88°41'14" East, 634.03 feet; thence North 38°32'31" East, 99.26 feet; thence North 16°14'15" East, 257.49 feet; thence North 82° 25'06" East, 85.71 feet, to a Norris bar and cap; thence North 54°00'22" East, 57 feet, more or less, to the East line of said Government Lot one (1); thence Northwesterly, along said East line, 211 feet, more or less, to a point which bears South 88° 41'14" East from a Norris bar and cap; thence North 88°41'14" West, 203.62 feet, more or less, to said Norris bar and cap; thence South 09°31'15" East, 68.92 feet, to a Norris bar and cap; thence South 32°13'50" East, 129.72 feet, to a Norris bar and cap; thence South 00° 55'18" East, 99.68 feet, to a Norris bar and cap; thence North 88°41'14" West, 658.26 feet, more or less, to the POINT OF BEGINNING.

Said land being formerly known and described as the resulting Parcel 2 of Boundary Line Adjustment No. 08-17, recorded June 12, 2008, Auditor's File No. 1922228.

TOGETHER WITH all that portion of the resulting Parcel 1 of Boundary Line Adjustment No. 12-22, recorded June 28, 2012, Auditor's File Nos. 1991403 and 1991404, and being a portion of Government Lots one (1) and two (2), Section fourteen (14), Township nineteen (19) North, Range three (3) West, W.M., lying Easterly of the centerline of an easement for ingress, egress and utility purposes, 60 feet in width, as described in instrument recorded November 2, 1990, Auditor's File No. 517916, said centerline being particularly described as follows:

COMMENCING at a Simpson monument at the North quarter corner of said Section fourteen (14); thence South 00°53'28" East, 707.13 feet to the centerline of "Dahman Road", as described in Boundary Line Adjustment No. 09-08, recorded April 2, 2009, Auditor's File No. 1937148; thence, along said centerline, South 69°32'00" East, 42.73 feet, and South 74°36'16" East, 130.20 feet to its intersection with the centerline of an easement for ingress, egress and utility purposes, 60 feet in width, as described in instrument recorded November 2, 1990, Auditor's File No. 517916, and the POINT OF BEGINNING of the centerline hereby described; thence, along said centerline, South 30°02'56" East, 73.80 feet, South 15° 01'10" East, 60.30 feet, South 03°51'26" East, 48.11 feet, South 18°13'17" West, 152.56 feet, South 27° 32'28" West, 43.08 feet, South 25°49'15" West, 58.11 feet, and South 24°27'13" West, 7.68 feet to the Northwest corner of the resulting Parcel 2 of said Boundary Line Adjustment No. 12-22, and the terminus of the herein described centerline.

Said land being collectively known and described as the resulting Parcel 2 of Boundary Line Adjustment No. 14-43, recorded November 20, 2014, Auditor's File Nos. 2032868 and 2032869.

INCLUDING a 1996 CHAMP manufactured home, 66' x 40', VIN 17709684, TPO/Plate No. +539443, as described in Manufactured Home Title Elimination recorded November 24, 2008, Auditor's File No. 1931151.

Parcel No. 31914 24 90032, and Manufactured Home Parcel No. 30 13105

TOGETHER WITH and SUBJECT TO easements for ingress, egress and utility purposes over and across "existing roadways beginning at Bloomfield County Road", as disclosed in instruments recorded September 7, 1990, Auditor's File No. 514900, recorded November 2, 1990, Auditor's File No. 517916, recorded December 17, 1990, Auditor's File No. 520080, as shown on the map of Short Subdivision No. 2176, recorded April 15, 1992, Auditor's File No. 542631, and as disclosed in instrument recorded August 12, 1993, Auditor's File No. 570284.

TOGETHER WITH a perpetual, non-exclusive easement for ingress, egress and utilities, 40 feet in width, "the centerline of which is the centerline of the existing roadway(s) across the within described land", as reserved in instrument recorded November 28, 1994, Auditor's File No. 599380.

TOGETHER WITH and SUBJECT TO easements for ingress, egress and utilities, 60 feet in width, as described in Boundary Line Adjustment No. 09-08, recorded April 2, 2009, Auditor's File Nos. 1937147 and 1937148, and as described on survey recorded February 5, 2010, in Volume 36 of Surveys, page 129, Auditor's File No. 1952946.

PARCEL 3:
That portion of the following described tract of tidelands, formerly owned by the State of Washington, and conveyed by the State of Washington as tidelands suitable for the cultivation of oysters to Port Blakely Mill Company under Application No. 1866, in deed recorded in Volume 1 of Deeds, page 465, records of Mason County, Washington, which lies in front of Government Lot four (4), Section fourteen (14), Township nineteen (19) North, Range three (3) West, W.M., and between the North and South lines of said Government Lot four (4) extended East to wit:

COMMENCING at the meander corner between Sections fourteen (14) and twentythree (23), Township nineteen (19) North, Range three (3) West, W.M.; thence North 10°30' East, 400 feet; thence North 11°30' West, 180 feet; thence North 35° West, 420 feet; thence North 16° East, 150 feet; thence North 0°15' East, 130 feet; thence North 4°30' West, 270 feet; thence North 0°30' West, 390 feet; thence North 7° West, 360 feet; thence North 10° West, 350 feet; thence North 9° West, 79.8 feet to the Southwest corner of a tract from which the meander corner between Sections eleven (11) and fourteen (14), said Township and Range, bears North 9° West, 12.2 feet and North 54° East, 258 feet and North 42° East, 400 feet and North 32° East, 400 feet and North 25°15' East, 1340 feet and North 12°37' West, 631 feet; thence from the Southwest corner of said tract, East, 214 feet; thence South 1°30' East, 430 feet; thence South 9° East, 545 feet; thence South 23°30' East, 144 feet; thence South 17°23' East, 222 feet; thence South 31° 02' West, 202 feet; thence South 13°47' East, 460 feet; thence South 11°51' East, 399 feet; thence South 11°21' West, 312 feet; thence West 163 feet to the POINT OF BEGINNING.

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