**Island Enterprises, Inc. / Trading Post Stores Scholarship Application**

***Due: July 15, 2019***

***Mail or Deliver to Island Enterprises, Inc., 3591 SE Old Olympic Hwy, Shelton, WA 98584***

**Please print all answers. Only complete applications will be accepted.**

**Legal Name:**

 Last Name First Name Middle Initial

**Address:**

 Number, Street, and Apartment Number

 City State Zip Code

**Telephone Number: E-mail Address:**

**Check One:**

\_\_\_  **Squaxin Island Tribal Member: Enrollment #**

\_\_\_ **Descendant: enter name of enrolled Squaxin Island Tribal member and your relationship to that person:**

**List schools attended, beginning with high school through anticipated enrollment in upcoming academic year**

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| --- | --- | --- | --- | --- |
| **Name of School** | **Years Completed** | **Credits Earned** **(college only)** | **Date of Graduation or Anticipated Graduation** | **Degree and Major(s)** |
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**Current cumulative GPA:**  on a scale of \_\_\_\_ to \_\_\_\_\_

**What is your career goal(s)?**

**How does your academic plan support your career goal(s)?**

**List tribal, college, and high school activities (cultural activities, student government, sports, community service, committees, arts, music, etc.) including year(s) of involvement.**

**Describe your professional and work experience, including organization, dates of employment, position, and primary duties. Please include unpaid positions such as volunteer positions and internships if relevant.**

**List any awards or recognitions you have received in high school or college.**

**What is your anticipated cost for the upcoming academic year (tuition, books, lab fees, living expenses, etc.)? Please be specific.**

**What are your financial resources to cover your anticipated cost for the upcoming academic year (scholarships, grants, earnings, savings, family support, student loans, other)? Please be specific.**

**What is the total amount of your unmet financial need for the upcoming academic year?**

**Is there anything else you’d like to tell us about yourself?**

**Please enclose all of the following (incomplete applications will not be considered):**

* Copy of academic transcript:
	+ For applicants graduating High School in 2013 or 2015, submit High School transcript;
	+ For current or former college students, submit transcripts from all colleges attended.
* Copy of acceptance letter and/or registration for the upcoming academic year.
* Copy of FAFSA eligibility (Student Aid Report or “SAR”) for the upcoming academic year.
* Copy of completed Squaxin Island Tribal Education Grant Application (available from the Education Department)

**I hereby certify that all of the information provided in this application is true and complete to the best of my knowledge.**

**Signature Date**

**Name Printed**