Squaxin Island Tribe  
Intertidal Shellfish Regulation  
No. 2021-40

The following information is provided pursuant to the shellfish implementation plan adopted by the federal district court in United States v. Washington, 898 F. Supp. 1453 (W.D. Wash. 1995).

Date: March 10, 2021
Effective Date: March 17, 2021
Growing Area: Peale Passage

**Pick up:** Arcadia 1/2 hour before start time
**BIDN:** SXN_H1 Harstine Senior Beach

**Dates/Times:** Open for Senior harvesters on the list only
**Gear/Technique:** Hand held fork
**Shellfish Type:** 509- Manila clams
**Estimated Effort:** 20 harvesters per harvest day
**Estimated Harvest:** 5,000 lbs each harvest day

**Bag Limit:** No more than 180 pounds of clams may be harvested per harvester. Designated diggers may dig their own and their designees’ limit.

**Size Limit:** All clams must be 1.5” or larger in length to be legally harvested.

**Justification:** Available clam resource.

**Other Restrictions:**
Harvesters must provide a personal facemask to be worn at all times when on the barge and when interacting with the buyer and crew.

- The shellfish monitor will distribute Bag tags on the day of the scheduled harvest. Harvesters are responsible for properly filling out and attaching these bag tags to all containers of shellfish before selling clams to a buyer.
- Harvesters must present their current shellfish license to the buyer and ensure all information recorded on the Treaty Indian Fish Receiving Ticket is correct. The harvesters are required to sign their own Treaty Indian Fish Receiving Ticket.
- It is unlawful for tribal members or assistants to harvest shellfish while under the influence of drugs and/or alcohol. As per the Squaxin Island Tribal Code Section 7.04.160.
- Fish Tickets recording clams harvested by a designated digger are required to have the designated digger’s signature as well as the name of the person that the clams were being harvested for.

In accordance with the Squaxin Island Shellfish Code, this regulation is hereby approved.

**Signature:**  
**Tribal Council**  
**Natural Resources**