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Mason Co, WA

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BIA, Northwest Regional Office
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AFFIDAVIT
No.
WN. REAL ESTATE
EXCISE TAX
EXEMPT

AFTER RECORDING PLEASE MAIL TO:

MAY 15 2000

Ms. Kim Cooper, Planner
SQUAXIN ISLAND TRIBE
70 SE Squaxin Lane
Shelton, WA 98584

DORENE RAE
Treas., Mason County

Grantor: Squaxin Island Tribe
Grantee: United States of America in Trust for Squaxin Island Tribe
Legal Description: The Northwest Quarter of the Northwest Quarter of Section 21, Township 19 North, Range 3 West, W.M., Mason County, Washington.
Parcel Number: 31921 22 00000

STATUTORY WARRANTY DEED

The Grantor, THE SQUAXIN ISLAND TRIBE, for and in consideration of ----GIFT---- in hand paid, conveys and warrants to the UNITED STATES OF AMERICA IN TRUST FOR THE SQUAXIN ISLAND TRIBE, the following real estate situated in Mason County, State of Washington:

The Northwest Quarter of the Northwest Quarter of Section 21, Township 19 North, Range 3 West, W.M., Mason County, Washington, containing 40 acres, more or less.

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights of way of record.



This conveyance is made pursuant to the Act of June 18, 1934 (48 Stat. 984, 25 U.S.C. Section 465).

Dated this 1st day of May, 2000

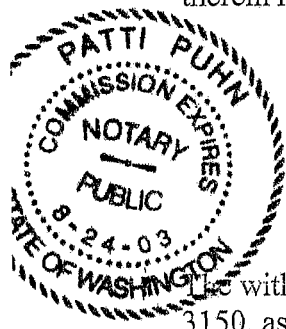
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GRANTOR:
David Lopeman
David Lopeman, Chairman
Susan McFarlane
Secretary

NOTARIZATION

STATE OF WASHINGTON)
COUNTY OF MASON)

On this 1st day of May, 2000, personally appeared before me David Lopeman, and Susan McFarlane, known to me and to me known to be the Chairman and the Secretary respectively of the Squaxin Island Tribal Council and who executed the within and foregoing instrument and acknowledged that they signed the same as the authorized act and deed of the Squaxin Island Tribal Council for the uses and purposes therein mentioned.



Patti Puhn
Notary Public in and for the State of Washington
My commission expires: 8/24/03

ACCEPTANCE:

The within deed is hereby accepted: as delegated in 209 DM 8, Secretary's Order No. 3150, as amended, and 10 BIAM Bulletin 18, as amended.

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ACTING

BUREAU OF INDIAN AFFAIRS
Joreni Joreni
Regional Director
MAY - 9 2000
Date