

Certified to be a true col



Mason Co, WA

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AFTER RECORDING PLEASE MAIL TO:

Brain L. Thompson, Director Planning Department Squaxin Island Tribe 70 S.E. Squaxin Lane Shelton, Washington 98584

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JUN 24 2005

Exempt Lisa frazier

Treas., Mason County

Grantor:Squaxin Island TribeGrantee:United States of America in Trust for the Squaxin Island TribeLegal Description:(See: Exhibit A attached herein)Parcel Number:(See: Exhibit A attached herein)

### STATUTORY WARRANTY DEED

The Grantor, THE SQUAXIN ISLAND TRIBE, for and in consideration of — GIFT — in hand paid, conveys and warrants to the UNITED STATES OF AMERICA IN TRUST FOR THE SQUAXIN ISLAND TRIBE, the following real estate situated in Mason County, State of Washington:

### SEE EXHIBIT "A" FOR LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND BY REFERENCE IS MADE A PART HEREOF

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights of way of record.

This conveyance is made pursuant to the Act of June 18, 1934 (48 Stat. 984, 25 U.S.C. Section 465).

Dated this 16 day of June, 2005.

NTOR: GRA James L. Peters, Chairman

Vincent Henry, Secretary

LAND ILLES & RECORDS

Sec 19, Tup 19, Rng. 3 Parcel NO: 31919 10 0010. 00080 11 31919 42 00010 31919

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#### NOTARIZATION

STATE OF WASHINGTON

COUNTY OF MASON

\_, 2005, personally appeared before me James L. day of June Peters On this Ince Henry, Sr, known to me and to me known to be the Chairman and the Secretary and ] respectively of the Squaxin Island Tribal Council and who executed the within and foregoing instrument and acknowledged that they signed the same as the authorized act and deed of the Squaxin Island Tribal Council for the uses and purposes therein mentioned.

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Notary Public in and for the State of Washington My commission expires: 8/24/07

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ACCEPTANCE:

The within deed is hereby accepted: Pursuant to 209 DM 8, 230 DM 1, and 3 IAM 4, 4A.

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Date

Northwest Regional Director

BUREAU OF INDIAN AFFAIRS

-CEIVED ETA - HWRO LAND TITLES & RECORDS

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#### **EXHIBIT "A"**

PARCEL 1 (Pitt): The North half (N<sup>1</sup>/<sub>2</sub>) of the Northwest quarter (NW<sup>1</sup>/<sub>4</sub>) of the Southeast quarter (SE<sup>1</sup>/<sub>4</sub>) of Section



SQUAXIN ISLAND TRIBE

21 00 Mason Co, WA

nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., excepting therefrom the West 16 feet thereof, excepting therefrom right-of-way for U.S. Highway 101, and excepting therefrom road rights-of-way. 121 124

Parcel No. 31919 42 00000.

TOGETHER WITH a perpetual, non-exclusive easement for ingress, egress, drainage and utility purposes, 16 feet in width, as described in instrument recorded October 6, 1999, Auditor's File No. 1699488.

# PARCEL 2 (Pitt):

The South half  $(S^{1/2})$  of the Northwest quarter  $(NW^{1/4})$  of the Southeast quarter  $(SE^{1/4})$  of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., excepting therefrom the West 16 feet thereof, excepting therefrom right-of-way for U.S. Highway 101, and excepting therefrom road rights-of-way

Parcel No. 31919 42 00010.

TOGETHER WITH an easement for road purposes, 18 feet in width, "along the North side of" the North half (N½) of the Southwest quarter (SW¼) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., from the East line of said land to a junction with the County Road near the Northwest corner of same, as described in instrument recorded October 24, 1947, Auditor's File No. 121901.

TOGETHER WITH a perpetual, non-exclusive easement for ingress, egress, drainage and utility purposes, 16 feet in width, as described in instrument recorded October 6, 1999, Auditor's File No. 1699488.

# PARCEL 3 (LEWIS):

All that portion of the following described land lying Westerly of the Westerly right-of-way U.S. Highway 101 (formerly Primary State Highway No. 9):

That part of the Northeast quarter (NE<sup>1</sup>/<sub>4</sub>) of the Northeast quarter (NE<sup>1</sup>/<sub>4</sub>) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., lying Southerly of the southerly right-of-way line of Northern Pacific Railway Company; Also, all that portion of the South half (S<sup>1</sup>/<sub>2</sub>) of the Northeast quarter (NE<sup>1</sup>/<sub>4</sub>) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., lying Southerly of the Southerly right-of-way line of Northern Pacific Railway.

Parcel Nos. 31919 10 00010 and 31919 11 00080.