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MASON COUNTY TITLE INS CO SWD 21.00 Mason Co, WA

AFTER RECORDING PLEASE MAIL TO:

Brian L. Thompson, Director
Planning Department
Squaxin Island Tribe
70 S.E. Squaxin Lane
Shelton, WA 98584

AFFIDAVIT
No.
WN. REAL ESTATE
EXCISE TAX
EXEMPT

130 2255

MAY 19 2003

LISA PRAZIER
Treas., Mason County

Grantor: Squaxin Island Tribe
Grantee: United States of America in Trust for Squaxin Island Tribe
Legal Description: (See: Exhibit A attached herein) Resulting Parcel 2, BIA 99-70 REV 1, Ptn
Parcel Numbers: (See: Exhibit A attached herein) S 172 NW 19-19-3 & NE SW 19-19-3, 31919 24 00000 & 31919 31 00000

STATUTORY WARRANTY DEED

The Grantor, THE SQUAXIN ISLAND TRIBE, for and in consideration of ---GIFT--- in hand paid, conveys and warrants to the UNITED STATES OF AMERICA IN TRUST FOR THE SQUAXIN ISLAND TRIBE, the following real estate situated in Mason County, State of Washington:

SEE EXHIBIT "A"

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights of way of record.

This conveyance is made pursuant to the Act of June 18, 1934, (48 Stat. 984, 25 U.S.C. Section 465).

Mason Co. Title has recorded this document as a customer courtesy only and accepts no responsibility for the accuracy/validity of this document.

Dated this 29th day of April, 2003.

GRANTOR:

David Lopeman
David Lopeman, Chairman

Paula Henry Jay
Pete Kruger, Secretary *Pete Kruger*

Checked & Jacketed
SEP 7 6 2003



NOTARIZATION

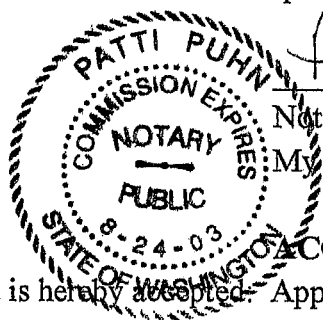
130 2255

STATE OF WASHINGTON)

)

COUNTY OF MASON)

On this 29th day of April, 2003, personally appeared before me David Lopeman and Paula Henry, known to me and to me known to be the Chairman and a Council Member respectively of the Squaxin Island Tribal Council and who executed the within and foregoing instrument and acknowledged that they signed the same as the authorized act and deed of the Squaxin Island Tribal Council for the uses and purposes therein mentioned.



Patti Puhn
Notary Public in and for the State of Washington
My commission expires: 8/24/03

ACCEPTANCE:

The within deed is hereby accepted. Approved pursuant to 209 DM 8, 230 DM 1, and 3 IAM 4.

[Signature]
Northwest Regional Director
BUREAU OF INDIAN AFFAIRS

MAY 1 2003

RECEIVED
B.I.A. - NWRO
LAND TITLES & RECORDS
2003 AUG 12 AM 6:39
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EXHIBIT "A"

130 2255

Parcel 1:

All that portion of the South half (S 1/2) of the Northwest quarter (NW 1/4) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., lying Southwesterly of the Burlington Northern Railroad right-of-way, and lying Easterly of the Easterly right-of-way line of State Route 108.

EXCEPTING therefrom that portion particularly described as follows:

COMMENCING at the Southwest corner of said South half (S 1/2) of the Northwest quarter (NW 1/4); thence South 87°55'33" East, along the South line of said South half (S 1/2) of the Northwest quarter (NW 1/4), 469.82 feet to a Norris bar and cap, and the TRUE POINT OF BEGINNING; thence North 14°13'13" East, 42.08 feet to a Norris bar and cap; thence North 89°24'22" West, 199.99 feet to a Norris bar and cap; thence North 39°27'44" West, 70.85 feet, more or less, to the Southeasterly right-of-way line of State Route 108; thence Southwesterly, along said right-of-way line, to the South line of said South half (S 1/2) of the Northwest quarter (NW 1/4); thence South 87°55'33" East, 290 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING therefrom road rights-of-way.

Said land being also known and described as the resulting Parcel 2 of Boundary Line Adjustment No. 99-70 (Revised) recorded September 26, 2002 under Auditor's File No. 1764512.

Parcel No. 31919 24 00000.

Parcel 2:

The Northeast quarter (NE 1/4) of the Southwest quarter (SW 1/4) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M.

Parcel No. 31919 31 00000.

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