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NO. IOZGIJI.... WA RE FXCISE TAX FEB 04 2011

EXEMPT

LISA FRAZIER Treas., Mason County

AFTER RECORDING PLEASE MAIL TO:

Planning Department Squaxin Island Tribe 10 S.E. Squaxin Lane Shelton, Washington 98584

Grantor:

Squaxin Island Tribe

Grantee:

United States of America in Trust for the Squaxin Island Tribe

Legal Description:

portion of SW1/4SE1/4 Sec. 18, T. 19N, R. 3W, W.M.,

Parcel Number: 31918 43 00000, 31918 43 00040

MCTC# 112068

STATUTORY WARRANTY DEED

The Grantor, THE SQUAXIN ISLAND TRIBE, for and in consideration of — GIFT — in hand paid, conveys and warrants to the UNITED STATES OF AMERICA IN TRUST FOR THE SQUAXIN ISLAND TRIBE, the following real estate situated in Mason County, State of Washington:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION WHICH IS ATTACHED HERETO AND BY REFERENCE IS MADE A PART HEREOF

Title to the lands herein described shall be subject to any existing easements for public roads and highways, for public utilities and for railroads and pipelines and any other rights of way of record.

This conveyance is made pursuant to the Act of June 18, 1934 (48 Stat. 984, 25 U.S.C. Section 465).

Dated this 19 day of 3, 2011.

GRANTOR:

David Lopeman, Chairman

Secretary

NOTARIZATION

STATE OF WASHINGTON)	
COUNTY OF KING)	
respectively of the Squaxin Island Tribal Council	sonally appeared before me <u>Dave Lopemoun</u> to me known to be the Chairman and the Secretary I and who executed the within and foregoing instrument the authorized act and deed of the Squaxin Island Tribal and I.
Notary Public State of Washington MELISSA DAWN PUHN My Appointment Expires Mar 15, 2011 AC	Notary Public in and for the State of Washington My commission expires: 5-15-11
The within deed is hereby accepted: Pursuant to	209 DM 8, 230 DM 1, and 3 IAM 4, 4A.

Northwest Regional Director
BUREAU OF INDIAN AFFAIRS

EXHIBIT "A"

Parcel 1:

All that portion of the Southwest quarter (SW ¼) of the Southeast quarter (SE ¼) of Section eighteen (18), Township nineteen (19) North, Range three (3) West, W.M. lying Northerly of the Northerly right-of-way line of State Route 108, excepting therefrom all that portion thereof which lies Easterly of a line particularly described as follows:

COMMENCING at the Northeast corner of said Southwest quarter (SW ¼) of the Southeast quarter (SE ¼); thence North 86°30'47" West along the North line of said subdivision, 408.68 feet to the POINT OF BEGINNING of the herein described line; thence South 02°37'15" West, 255.37 feet; thence South 01°42'39" West, 342.08 feet; thence North 86°30'47" West, 105.00 feet; thence South 00°58'04" East, 232.95 feet, more or less, to the Northerly right-of-way line of State Route 108, and the terminus of said line.

Said land being also known as described as the resulting Parcel 1 of Boundary Line Adjustment No. 00-46, recorded September 12, 2000, Auditor's File No. 1718204.

Parcel No. 31918-43-00000

Parcel 2:

All that portion of the Southwest quarter (SW ¼) of the Southeast quarter (SE ¼) of Section eighteen (18), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northeast corner of said Southwest quarter (SW ¼) of the Southeast quarter (SE ¼); thence North 86° 30'47" West, along the North line of said subdivision, 288.68 feet, to a Norris bar and cap; thence South 02° 37'15" West, 252.60 feet to a Norris bar and cap, thence South 01° 42'39" West, 485.56 feet to a Norris bar and cap on the Northerly right-of-way line of State Route 108, and the POINT OF BEGINNING of the tract of land hereby described: thence North 01° 42'39" East, 485.56 feet; thence North 02° 37'15" East, 252.60 feet to a Norris bar and cap; thence North 86° 30'47" West, along the North line of said Southwest quarter (SW ¼), of the Southeast quarter (SE ¼)120.00 feet; thence South 02° 37'15" West, 255.37 feet; thence South 01° 42' 39"

West, 342.08 feet; thence North 86°30'47" West, 105.00 feet; thence South 00°58'04" East. 232.95 feet, more or less, to the Northerly right-of-way line of State Route 108; thence North 70°03'01" East, along said right-of-way line 230.31 feet to the POINT OF BEGINNING.

Said land being also known as described as the resulting Parcel 2 of Boundary Line Adjustment No. 00-46, recorded September 12, 2000, Auditor's File No. 1718204.

Parcel No. 31918-43-00040