## 1989987 MASON CO WA 05/30/2012 02:47 PM AGREE SQUAXIN ISLAND #54763 Rec Fee: \$67.00 Pages: 6

| Name and   |  |
|--|--|
| Return Address                                   |  |
| Squaxin Island Legal Dep                         | Transport of the second of the |
| Squaxin Island Legal Dept<br>3711 SE Old Olympic | Hwy  |
| Shelton wt 98584                                 |  |
|  |  |
| DOCUMENT TITLE (S)                               |  |
| Inter Governmental Ag                            | mement (2 originals  |
|  |  |
| REFERENCE NUMBER (S) of related                  | documents  |
|  |  |
|  | Additional Reference #'s on page   |
| GRANTOR (S) Last, First and Middle Initial       |  |
|  | Island Trito   |
| Mason lo a Squaxin                               | 13/4/10 12:00  |
|  | Additional Grantors on page  |
|  | Additional Granton on page   |
| GRANTEE (S) Last, First and Middle Initial       |  |
|  | v  |
|  | Additional Grantees on page  |
| LEGAL DESCRIPTION (Abbr. Form: quarter/q         | quarter, section, township & range, plat, lot, & block)  |
| LEGAL DESCRIPTION (Abbr. Form: quartered         | marier, Section, township to talles, part 104  |
|  |  |
|  |  |
| •  | Additional Legal Descriptions on page  |
| PARCEL NUMBER                                    | •  |
|  |  |

## **Inter-Governmental Agreement**

AN INTER-GOVERNMENTAL AGREEMENT BETWEEN MASON COUNTY, LOCATED IN THE STATE OF WASHINGTON, AND THE SQUAXIN ISLAND TRIBE, A FEDERALLY-RECOGNIZED INDIAN TRIBE, TO ESTABLISH A POLLUTION IDENTIFICATION AND CORRECTION PROGRAM AND PIC STEERING COMMITTEE FOR SOUTH PUGET SOUND

WHEREAS, RCW 39.34.010 permits Mason County, a local governmental unit, to make the most efficient use of its powers by enabling the county to cooperate with other localities on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of the local community; and

WHEREAS, pursuant to RCW 39.34.080, Mason County is authorized to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which each public agency entering into the contract is authorized by law to perform: provided, that such contract shall be authorized by the governing body of each party to the contract and shall set forth the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its Treaty resources and rights, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and

WHEREAS, the Squaxin Island Tribe reserved the right of taking finfish and shellfish at all usual and accustomed grounds and stations together with the privilege of hunting, gathering roots and berries in the 1854 Treaty of Medicine Creek. These reserved rights compel comanagement with the State of Washington of upland, riparian and instream habitat, streamflow and water quality necessary to support abundant fish, wildlife and native plant populations; and

WHEREAS, the usual and accustomed grounds and stations of the Squaxin Island Tribe include all marine waters south of the Tacoma Narrows (South Puget Sound) and all uplands tributuary to these waters; and

WHEREAS, the Mason County portion of South Puget Sound is home to marine waters that support some of the most productive shellfish beds in the world. This abundant resource has sustained and continues to sustain the culture and traditions of Squaxin Island ancestors for millenia, and enables the shellfish industry to be a vital force in the local economy; and

WHEREAS, opportunity to harvest shellfish in Mason County has been and continues to be threatened primarily by nonpoint source water pollution; and

WHEREAS, the Mason County Public Health and Human Services Department applied for and, with the advocacy and promised partnership with the Squaxin Island Tribe Natural Resources Department, will receive a Pollution Identification and Correction (PIC) grant from the Washington State Department of Health (DOH) to protect water quality in South Puget Sound; and

WHEREAS, both Parties share a strong, mutual interest in promoting the health of South Puget Sound, and wish to memorialize our good faith intentions to work together to protect and enhance the opportunity to harvest shellfish for commercial, recreational, ceremonial and subistence purposes in perpetuity.

**NOW, THEREFORE**, in consideration of the mutual interests contained herein, Mason County (COUNTY) and the Squaxin Island Tribe (TRIBE) agree to the following:

- 1. COUNTY will administer a PIC grant from DOH.
- 2. COUNTY and TRIBE shall jointly convene and co-chair a PIC Steering Committee to provide advice & assistance to the COUNTY health director and health officer.
- 3. The PIC Steering Committee shall have the following responsibilities:
  - a. Revise PIC standard operating procedures (SOP's) as needed.
  - b. Review and comment on:
    - i. Required U.S. Environmental Protection Agency (EPA) quality assurance project plans (QAPP) & annual quality assurance reports.
    - ii. Onsite sewage system (OSS) operation & maintenance (O&M) status reports & maps.
    - iii. All water quality data & OSS sanitary survey reports & maps.
    - iv. Alleged agricultural (AG) water quality violations, complaints or referrals.
  - c. Recommend to COUNTY:
    - i. Focal geography for PIC program.
    - ii. Corrective actions and responsible agencies.
    - iii. Enforcement actions (to COUNTY health officer for OSS or to Washington State Department of Ecology (DOE) for AG).
  - d. Verify compliance with water quality standards after corrective actions implemented.
  - e. Brief shellfish protection districts on progress.

- 4. COUNTY shall have the following responsibilities:
  - a. Send O&M reminders to OSS owners and manage returned data.
  - b. Develop nonpoint ordinance for Board of County Commissioners' consideration.
  - c. Write EPA QAPP for PIC program.
  - d. Implement PIC SOP's.
  - e. Enforce OSS regulations per RCW 70.118.185 & County Code.
  - f. Refer alleged AG water quality violations or complaints to DOE.
  - g. Report OSS compliance/noncompliance to Steering Committee.
  - h. Fulfill public disclosure requests.
- 5. TRIBE shall have the following responsibilities:
  - a. Act as quality assurance officer & write annual data quality summary reports.
  - b. Continue early warning system water quality monitoring.
  - c. Investigate and refer alleged water quality violations or complaints as needed.
  - d. Monitor compliance with water quality standards after corrective actions implemented.
  - e. Enter water quality data into EPA STORET.
  - f. Provide geographic information system support.
- 6. COUNTY and TRIBE shall invite other agencies to participate and fulfill the following functions:
  - a. Washington State University Extension:
    - i. Implement public involvement & education program.
  - b. DOH:
    - i. Monitor marine water quality.
    - ii. Classify shellfish growing areas.
    - iii. Investigate alleged water quality violations or complaints per RCW 43.70.185.
  - c. DOE:
    - i. Investigate alleged AG water quality violations or complaints.
    - ii. Refer AG water quality violations to Mason Conservation District (MCD) for voluntary compliance.
    - iii. Enforce water quality standards for AG violations per RCW 90.48.120.
  - d. MCD:
    - i. Provide AG technical assistance.
    - ii. Report alleged AG water quality violations to DOE.
    - iii. Report AG compliance/non-compliance to Steering Committee.
- 7. Nothing in this AGREEMENT shall be deemed or construed as a waiver of either Party's sovereign immunity, and no other entity or individual shall be deemed to be a third party beneficiary of this AGREEMENT.

- 8. This AGREEMENT shall be governed by the laws of the State of Washington as to interpretation and performance.
- 9. This AGREEMENT shall remain effective until the DOH PIC grant to COUNTY for South Puget Sound is terminated.
- 10. This AGREEMENT contains the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior agreements and understandings, oral or written, between the Parties hereto with respect to the subject matter hereof.
- 11. This AGREEMENT may not be amended orally, but only by an agreement in writing signed by the Parties hereto.
- 12. Any notice required under this AGREEMENT shall be to the Party at the address listed below and shall become effective as of the date of deposit in the United States Postal Service.

MASON COUNTY Health Services Attn: Health Services Director PO Box 1666

Shelton, WA 98584

SOUAXIN ISLAND TRIBE Attn: Natural Resources Director Squaxin Island Tribe 2952 SE Old Olympic Hwy Shelton, WA 98584

This AGREEMENT to establish a PIC Program for the South Puget Sound portion of Mason County and a PIC Steering Committee is entered into between the COUNTY and the TRIBE and shall take effect on the date of the last authorizing signature affixed hereto:

APPROVED:

**BOARD OF COMMISSIONERS** MASON COUNTY, WASHINGTON

Commissioner

APPROVED AS TO FORM:

Commissioner

County Prosecutor

## **CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Inter-governmental Agreement was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 12th day of April, 2012, at which time a quorum was present and was passed by a vote of five (5) for and zero (0) against with zero (0) abstentions.

David Lopeman, Chairman

Attested by:

Pete Kruger, Secretary

Arnold Cooper, Vice Chairman