

SQUAXIN ISLAND TRIBE



RESOLUTION NO. 16-30

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

WHEREAS, the U.S. Department of Health and Human Services, Administration for Children and Families, Office of Family Assistance has announced the availability of funds under the Native Employment Works Program to support client assistance costs related to job placement; **and**

WHEREAS, the Squaxin Island Tribe is a member of the South Puget Intertribal Planning Agency (SPIPA), through which body it presently operates community programs based on tribal needs, including employment and training programs;

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the South Puget Intertribal Planning Agency to prepare, submit, negotiate, execute, and administer with the U.S. Department of Health and Human Services a proposal and agreement, and any amendments thereto, for the Native Employment Works Program on behalf of the Squaxin Island Tribe.

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BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, Tribal Administrator or Director of Operations to be the Tribe's signatory and representative in all future matters requiring Tribal authorization on this particular project; **and**

THEREFORE BE IT FINALLY RESOLVED, that these authorities shall be for the duration of the project.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was
adopted at the regular meeting of the Squaxin Island Tribal Council, held on this
day of April 2016, at which time a quorum was present and was passed by a vote of for and against with abstentions.

Dave Lopeman, Chairman

Attested by:

Charlene Krise, Secretary

Arnold Cooper, Vice Chairman

APPLICANTS WHO APPEAR TO BE ELIGIBLE FOR REGULAR MEMBERSHIP

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Date:	

To: Tribal Council

From: Enrollment Committee

Re: Applicants who appear to be eligible for regular membership

As a result of the Enrollment Committee's meeting held on **April 12, 2016**We recommend that the following persons be approved for regular membership in the Squaxin Island Tribe and that their names be placed on the Supplemental Roll pending final approval of the Tribal Council. The Resolutions for the applicants appear attached to this memo. These Resolutions show data on the applicants including how they are eligible for membership.

Applicants Recommended for Approval

Aiyana Grace Whitener	Memphis Shawn Penn-Dodge	Redwolf Wilson Krise III
Ivy Lynn Hawks		

DATIONS	DATE: April 12, 2016
ove-named perso	ons be put on the Squaxin Island Tribal
for and	against.
<u>Against</u>	absent or not voting
,	ove-named perso



APPLICATIONS FOR MEMBERSHIP April 12,2016

Name	Date of Application	Date of Birth	DNA Collection	DNA Received	Degree of Blood	Eligible THROUGH	Full Benefit	5yr Wait
Whitener, Aiyana Grace	10/10/2015	6/19/15	1/28/16	2/8/16	11/32	Sec.1 (E)		
Penn-Dodge, Memphis S.	10/7/2015	8/9/15	2/8/16	2/20/16	29/128	Sec.1 (E)		
Krise III, Redwolf Wilson	1/22/2016	11/28/15	2/10/16	2/20/16	99/128	Sec.1 (E)		
Hawks, Ivy Lynn	9/15/2015	7/14/15	1/21/16	2/5/16	29/128	Sec.1 (E)		
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Total Enrollment: 1070 + (today 4) = 1074