



# SQUAXIN ISLAND TRIBE

## RESOLUTION NO. 12- 05

of the

### SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

**WHEREAS**, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources and rights of the Tribe; and

**WHEREAS**, the Tribe is a federally-recognized Indian Tribe possessing reserved powers, including the powers of self-government; and

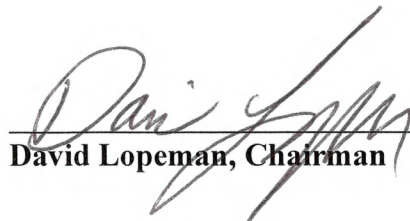
**WHEREAS**, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe;

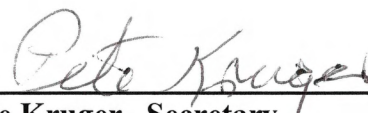
**NOW THEREFORE BE IT RESOLVED**, that the Tribe has determined its best interests are served by entering the attached Agreement of Purchase and Sale and Joint Escrow Instructions with the Estate of Frank W Wokojance and Eloise M Wokojance; and

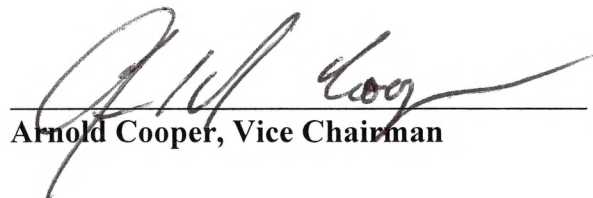
**NOW BE IT FINALLY RESOLVED**, that the Tribe directs and authorizes its Executive Director to sign all documents and take all steps necessary to complete the transaction.

### CERTIFICATION

The Squaxin Island Tribal Council hereby certifies that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 9 day of February, 2012, at which time a quorum was present and was passed by a vote of 46 for and 0 against, with 0 abstentions.

  
\_\_\_\_\_  
David Lopeman, Chairman

Attested by:   
\_\_\_\_\_  
Pete Kruger, Secretary

  
\_\_\_\_\_  
Arnold Cooper, Vice Chairman