



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 14- 83 OF THE SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

WHEREAS, the Tribe is a federally-recognized Indian Tribe possessing reserved powers, including the powers of self-government; and

WHEREAS, under the Constitution and the Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and,

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and,

WHEREAS, under the Constitution and bylaws of the Tribe, the Squaxin Island Tribal Council has the powers and duties to acquire, manage, and lease Tribal real property and other Tribal Assets; and,

WHEREAS, the Squaxin Island Tribal Council has the general goal of making the Squaxin Island Reservation an economic, social, cultural, and political land base for the Squaxin Island Tribe; and,

WHEREAS, the Squaxin Island Tribal Council on behalf of the Tribe has purchased a parcel of property within the Tribe's Land Consolidation area; and

NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council hereby requests that the United States, pursuant to 25 CFR 151 and under the authority of the Indian Reorganization Act 48 Stat. 984, accept title to the following described real property in trust for the Squaxin Island Tribe:

Purchased from Knight:

Parcel 1

All that portion of the Northwest quarter (NW ¼) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW ¼); thence South 87°32'31" East along the North line thereof, 2,487.61 feet; thence South 2°58'39" West, 1,011.79 feet; 2°12'38" East, 443.96 feet; thence South 75°01'34" West 1,515.41 feet to the POINT OF BEGINNING of the tract of land hereby described ; thence South 75°01'34" West, 490 feet, more or less, to the Southeasterly right-of-way line of State Route 108; thence Northeasterly, along said Southeasterly right-of-way line, 1009.67 feet to a point North 8°51'44" West of the point of beginning; thence South 8°51'44" East, 820.32 feet to the POINT OF BEGINNING.

Parcel No. 31919 23 00050

Parcel 2

All that portion of the Northwest quarter (NW1/4) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW ¼); thence South 87°32'31" East along the North line thereof, 2,487.61 feet; thence South 2°25'39" West, 1,011.79 feet; thence South 2°12'38" East, 443.96 feet; thence South 75°01'34" West, 1,246.85 feet to the POINT OF BEGINNING of the tract of land hereby described; thence South 75°01'34" West, 268.56 feet; thence North 8°51'44" West, 820.32 feet, more or less, to the Southeasterly right-of-way line of State Route 108; thence Northeasterly, along said Southeasterly right-of-way line, 301.07 feet to a point North 9°26'26" West of the point of beginning; thence South 9°26'26" East, 944.60 feet to the POINT OF BEGINNING.


Parcel No. 31919-22-00070

CERTIFICATION

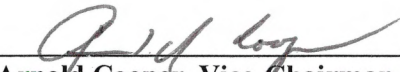
The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 11 day of December 2014, at which a quorum was present and was passed by a vote of 6 for, and 0 against with 0 abstentions.



David Lopeman, Chairman

Attested by: 

Peter Kruger, Sr., Secretary



Arnold Cooper, Vice-Chairman