

# SQUAXIN ISLAND TRIBE

## **RESOLUTION NO. 19-**

#### of the

### SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS,** the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and** 

**WHEREAS,** under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and** 

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and** 

**WHEREAS**, the Squaxin Island Tribe has been advised of the availability of funding for a new two-year funding cycle through the Washington State Department of Agriculture's Emergency Food Assistance Program; **and** 

**WHEREAS,** the Squaxin Island Tribe is a member of the South Puget Intertribal Planning Agency (SPIPA), through which body it presently operates an Emergency Food Assistance Program to provide emergency food vouchers to qualified Squaxin Tribal members; **and** 

WHEREAS, SPIPA, in consultation with the Squaxin Island Tribe, has determined that it is in the best interest of the members of the Tribal communities to continue this program; and

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WHEREAS, SPIPA will submit an application for funding under the above referenced funding opportunity which will be matched by SPIPA and the participating Tribes with inkind services or non-federal funds; and

WHEREAS, the Squaxin Island Tribe will complete a Memorandum of Agreement with SPIPA prior to the implementation of the programs;

**NOW THEREFORE BE IT RESOLVED**, that the Squaxin Island Tribal Council does hereby authorize SPIPA to submit a proposal to the Washington State Department of Agriculture on behalf of SPIPA and the Squaxin Island Tribe for a two-year project (July 1, 2019-June 30, 2020) through the Emergency Food Assistance Program;

**BE IT FURTHER RESOLVED**, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chair, Tribal Administrator or Director of Operations to be the Tribe's signatory and representative in all future matters requiring Tribal authorization on this particular project; and

**THEREFORE BE IT FINALLY RESOLVED**, that these authorities shall be for the duration of the project.

#### CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this  $23^{rd}$  day of May 2019, at which time a quorum was present and was passed by a vote of 4 for and 0 against with 0 abstentions.

Arnold Cooper, Chairman

Attested by: Jeremie Walls, Secretary

Charlene Krise, Vice Chair