

## **SQUAXIN ISLAND TRIBE**



## **OF THE**

## **SQUAXIN ISLAND TRIBE**

WHEREAS, the Squaxin Island Tribe wishes to become a Member in Good Standing of the Affiliated Tribes of Northwest Indians; and,

WHEREAS, the Squaxin Island Tribe meets all requirements for Tribal Membership, pursuant to Article II, Section I of the Constitution and By-Laws of the Affiliated Tribes of Northwest Indians (ATNI).

**NOW, THEREFORE BE IT RESOLVED** that the Squaxin Island Tribe, which is the official governing body of the above-named Tribe, hereby authorizes David Lopeman, who is the official principal tribal official, to take the necessary action to place the Tribe in membership in ATNI; and,

**BE IT FURTHER RESOLVED**, that Tribal funds in the amount of \$400.00, based o the Tribal Membership dues schedule in the ATNI By-Laws, Article II, Section I are authorized to be paid for membership in ATNI; and,

**BE IF FURTHER RESOLVED** that, based on the tribal citizenry of **682** persons, the tribe shall have 10 (Ten) votes, in accordance with Article II, Section I of the ATNI By-Laws; and

**BE IT FINALLY RESOLVED** that, pursuant to Article VII, Section I of the ATNI Constitution, the Tribe designates the following persons as Delegate and Alternate Delegate(s), and instructs them to become Individual Members in Good Standing in ATNI in order to fulfill their responsibilities as Official Delegates to the Affiliated Tribes of Northwest Indians Winter Conference, Mid-Year conference and Annual Conventions.

Delegate <u>Dove Lope man</u> Length of Term / YV	Signature faut fm
Alternate Oal Peters Length of Term / yr.	Signature Sel Signature
Alternate <u>Andy Whitener</u> Eength of Term 14V	Signature Maly
Alternate Herb John Length of Term / 1/	Signature Hal Jhn

Page Two Resolution # 00 - <u>69</u>

## **CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the	forego	ing Resolu	ition v	was adopted a
the regular meeting of the Squaxin Island Tribal Council, held				
which time a quorum was present and was passed by a vote of	6	for and	0	_ against with
<u>o</u> abstentions.				
Pain Jeffer				
Dave Lopeman, Chairman				

Attested by:

Pete Kruger, Secretary

Cal Peters, Vice Chairman