



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 01-13

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

WHEREAS, United Indians of All Tribes Foundation, established in 1970, is a well-established, multi-service organization providing educational, cultural, economic, and social services to the Native American community of Seattle/King County, **and**

WHEREAS, United Indians of All Tribes Foundation is seeking \$2 Million in appropriations from the Department of Commerce, Economic Development Administration to cover the costs associated with the completion of the planning and design phase of People's Lodge project.

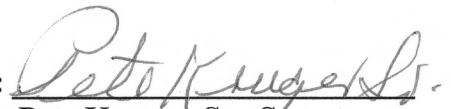
NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council provides complete support and endorsement of United Indians of All Tribes Foundation People's Lodge Project and their request for \$2 Million appropriation from the Department of Commerce, Economic Development Administration.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 9th day of **February** 2001, at which time a quorum was present and was passed by a vote of 6 for and 0 against with 0 abstentions.



Dave Lopeman, Chairman

Attested by: 

Pete Kruger, Sr., Secretary



Cal Peters, Vice Chairman