

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 01-58

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

WHEREAS, the Squaxin Island Tribal council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

WHEREAS, under the Constitution and bylaws of the Tribe, the Squaxin Island Tribal Council has the powers and duties to acquire, manage, and lease Tribal real property and other Tribal assets; and

WHEREAS, the Squaxin Island Tribal Council has the general goal of making the Squaxin Island Reservation an economic, social, cultural, and political land base for the Squaxin Island Tribe; and

WHEREAS, the Squaxin Island Tribal Council on behalf of the Tribe has purchased a parcel of property adjacent to existing reservation land; and

NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council hereby requests that the United States, pursuant to 25 CFR 151 and under the authority of the Indian Reorganization Act 48 Stat. 984, accept title to the following described real property in trust for the Squaxin Island Tribe:

Purchased from Moore:

All that portion of the East half (E1/2) of the West two-thirds (W 2/3) of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section eighteen (18). Township nineteen (19) North, Range three (3) West, W.M. more particularly described as follows:

COMMENCING at the Southeast corner of said Section eighteen (18); thence North 86°06'30" West, along the South line of said Section eighteen (18), 471.85 feet to the Southwesterly right-of-way line of Old Olympic Highway County Road No. 14010; thence North 42°25'07" West, along said right-of-way, 138.18 feet; thence continue along said right-of-way line, North 43°27'06" West 135.03 feet, to a Norris bar and cap and to the POINT OF BEGINNING; thence South 53°00'30" West, 137.13 feet to a Norris bar and cap; thence South 81°17'33" West 11.94 feet, more or less, to the centerline of Little Skookum Creek; thence Northerly, along said creek, 60 feet, more or less, to the right-of-way line of State Highway 101 and being opposite of Road Station 430+00; thence Easterly or Westerly, along said right-of-way line, to a point opposite Highway Engineer's Station (hereinafter referred to as HES) S-EW 3+37.32 on the S-EW line survey of State Route 101, State Route 108 interchange and 106.55 feet Southeasterly therefrom: thence Northerly, to a point opposite HES S-EW 3+73.57 and 84.77 feet Southeasterly therefrom; thence Northeasterly to a point opposite HES S-EW 4+0 79 and 54.28 feet Southeasterly therefrom; thence Northeasterly to a point opposite HES S-EW 5+02.61 and 56.55 feet Southeasterly therefrom, to the Southerly right-ofway line of Old Olympic Highway County Road No. 14010; thence Southeasterly, along said right-of-way line, 182 feet, more or less, to the POINT OF BEGINNING.

Said land being also known and described as the resulting Parcel 3 of Boundary Line Adjustment no. 98-76, recorded October 19, 1998. Auditor's File No. 677050.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 26^{th} day of July, 2001, at which time a quorum was present and was passed by a vote of 5 for and 0 against with 0 abstentions.

Dave Lopeman, Chairman

Attested by: Pete Kruger, Sr.,

Andy Whitener, Vice4