## SQUAXIN ISLAND TRIBE

## RESOLUTION NO. 01-79 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and,

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and,

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and,

WHEREAS, under the Constitution and Bylaws of the Tribe, the Squaxin Island Tribal Council has the powers and duties to acquire, manage, and lease Tribal real property and other Tribal assets; and,

WHEREAS, the Squaxin Island Tribal Council has the general goal of making the Squaxin Island Reservation an economic, social, cultural, and political land base for the Squaxin Island Tribe; and,

WHEREAS, social and economic development strategies continue to play a crucial role in the Tribe's ability to meet the increasing needs of the growing tribal population; and,

WHEREAS, the Squaxin Island Tribal Council has purchased property adjacent to existing Reservation land that is used by the Tribe for economic development and identified as follows:

| Name Known By | Mason County Assessor's Parcel \#s | Approx. Parcel Area |
| :---: | :---: | :---: |
| Clary | 319184300040,319191000000 , | 33.3 Acres |
|  | 3191912 00000, and 319192100110 |  |
| Dang | 319192100020 | 5.2 Acres |
| Harvey | 319192100100 | 5.0 Acres |
| Sackinger | 319192100040 and 319192100041 | 5.1 Acres |
| Thovson | 319192100060 | 6.3 Acres |
| Vistrand | 319192100030 | 5.0 Acres |

## $01-79$

Page 2 of 6
WHEREAS, the Squaxin Island Tribal Council intends to develop this property primarily for parking for Tribal facilities, a possible retail outlet, tourism accommodations, or other Tribal enterprises that support the economic development strategies of the Tribe and assure the continued success of the Tribe to meet the needs of the Squaxin Island Tribal People; and,

WHEREAS, this property is contiguous with Squaxin Island Reservation Tracts 130-T1153 and T1004 which currently support several existing Tribal enterprises; and,

WHEREAS, this property is of paramount importance to meeting the Tribe's economic development goals, and the Squaxin Island Tribal Council has determined that such real property can be best managed and protected if it is owned by the United States in trust for the Tribe.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby request that the United States, pursuant to 25 CFR 151 and under the authority of the Indian Reorganization Act 48 Stat. 984, accept title to the following described real property in trust for the Squaxin Island Tribe:

Purchased from Wayne L. Clary and W. Louise Clary, husband and wife:
Parcel 1: All that portion of the Southwest quarter (SW1/4) of the Southeast quarter (SE $1 / 4$ ) of Section eighteen (18), and of the Northwest (NW $1 / 4$ ) of the Northeast ( $\mathrm{NE}^{1 / 4}$ ) of Section nineteen (19), all in Township nineteen (19) North, Range three (3) West, W.M., particularly describe as follows:

COMMENCING at the North quarter corner of said Section nineteen (19); thence South $86^{\circ} 06^{\prime} 30^{\prime \prime}$ East, along the North line of said Section nineteen (19), 961.58 feet, to a Norris bar and cap and the POINT OF BEGINNING of the tract of land hereby described; thence South $00^{\circ} 55^{\prime} 36^{\prime \prime}$ East, 673.92 feet, to a Norris bar and cap; thence North $86^{\circ} 42^{\prime \prime} 23^{\prime \prime}$ West, 286.70 feet; thence North $06^{\circ} 33^{\prime} 43^{\prime \prime}$ East, 1073.57 feet, more or less, to the Southerly right-of-way line of State Route 108; thence North $70^{\circ} 03^{\prime} 01^{\prime \prime}$ East, along said Southerly right-of-way line, 171.00 feet, to a Norris bar and cap; thence South $00^{\circ} 59^{\prime} 31^{\prime \prime}$ West, 467.59 feet, to the POINT OF BEGINNING.

Said land being also known and described as the resulting Parcel 3 of Boundary Line Adjustment No. 00-46 , recorded 9/12/00 , Auditor's File No. 1718203.

Portion of Parcel Nos. 319184300040 and 319191200000.
Parcel 2: All that portion of the Southwest quarter (SW1/4) of the Southeast quarter ( $\mathrm{SE}^{1} / 4$ ) of Section eighteen (18), and of the West half ( $\mathrm{W} 1 / 2$ ) of the Northeast quarter ( $\mathrm{NE}^{1 / 4}$ ) of Section nineteen (19), all in Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the North quarter corner of said Section nineteen (19); thence South $86^{\circ} 06^{\prime} 30^{\prime \prime}$ East, along the North line of said Section nineteen (19), 762.96 feet, to the POINT OF THE BEGINNING of the tract of land hereby described; thence South $06^{\circ} 33^{\prime} 43^{\prime \prime}$ West, 675.28 feet; thence South $86^{\circ} 42^{\prime 2} 23^{\prime \prime}$ East, 102.00 feet, to a Norris bar and cap; thence South $00^{\circ} 48^{\prime} 32^{\prime \prime}$ East, 505.38 feet, to a Norris bar and cap on the Northerly right-of-way line of the Burlington Northern Railroad; thence Southwesterly, along said Northerly right-of-way line, 830 feet, more or less, to the West line of the West half ( $\mathrm{W} 1 / 2$ ) of said Northeast quarter ( $\mathrm{NE}^{1 / 4}$ ) of Section nineteen (19); thence North $00^{\circ} 12^{\prime} 48^{\prime \prime}$ East, 1451 feet, more or less, to the North quarter corner of said Section nineteen (19); thence North $00^{\circ} 14^{\prime} 32^{\prime \prime}$ East, along the West line of said Southwest quarter (SW1/4) of the Southeast quarter (SE $1 / 4$ ) of Section eighteen (18), 51.16 feet, more or less, to the Southerly right-of-way line of State Route 108; thence North $70^{\circ} 03^{\prime} 01^{\prime \prime}$ East, along said Southerly right-of-way line, 858 feet, more or less, to a point which bears North $06^{\circ} 33^{\prime} 43^{\prime \prime}$ East, from the point of beginning; thence South $06^{\circ} 33^{\prime} 43^{\prime \prime}$ West, 398.29 feet, to the POINT OF BEGINNING.
Said land being also known and described as the resulting Parcel 4 of Boundary Line Adjustment No. 00-46, recorded 9/12, 2000, Auditor's File No. 1718203.
Parcel No. 319191000000 and a Portion of Parcel Nos. 319184300040 and 319191200000.

Portion of $N W 1 / 4$ of 19-19-3: All that portion of the Northwest quarter ( $\mathrm{NW}^{1} 1 / 4$ ) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., lying Southerly of the Southerly right-of-way line of State Route 108, Northerly of the Northerly right-of-way line of the Northern Pacific Railway Company, as conveyed in deed recorded in Volume 45 of Deeds, page 111, records of Mason County, Washington, and lying Easterly of a line particularly described as follows:

Commencing at the Northwest corner of said Section nineteen (19); thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, along the North boundary of said Section nineteen (19), 2487.61 feet, to the POINT OF BEGINNING of herein described line; thence South $02^{\circ} 58^{\prime} 30^{\prime \prime}$ West, along the Easterly line of a tract of land sold to Lyle A. Mach, et ux, in Real Estate Contract recorded under Auditor's File No. 348454, 1011.79 feet; thence South $02^{\circ} 12^{\prime} 38^{\prime \prime}$ East, 443.96 feet; thence South $75^{\circ} 01^{\prime} 34^{\prime \prime}$ West, 2005 feet, more or less, to the Southeasterly right-of way line of State Route 108, an the terminus of the herein described line.
EXCEPTING therefrom, road rights-of-way.
Parcel No. 319192100110
$01-79$
Page 4 of 6
Purchased from Lan Thanh Dang and Dinh Vo, husband and wife:
That portion of the Northwest quarter (NW1/4) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW1/4); thence South $87^{\circ} 32^{\prime} 32^{\prime \prime}$ East, along the North line of said Section nineteen (19), 2487.61 feet; thence South $02^{\circ} 58^{\prime} 39$ " West, 1011.79 feet; thence South $62^{\circ} 58^{\prime} 15^{\prime \prime}$ West, 132.04 feet; thence North $69^{\circ} 51^{\prime} 11^{\prime \prime}$ West, 267.91 feet to the POINT OF BEGINNING of the tract of land hereby described; thence North $12^{\circ} 04^{\prime} 52^{\prime \prime}$ West, 718.03 feet; thence South $55^{\circ} 46^{\prime} 14^{\prime \prime}$ West, 323.00 feet; thence South $14^{\circ} 03^{\prime 2} 26^{\prime \prime}$ East, 755.00 feet; thence North $76^{\circ} 09^{\prime} 07^{\prime \prime}$ East, 190.00 feet; thence North $16^{\circ} 33^{\prime} 06^{\prime \prime}$ East, 173.67 feet to the POINT OF BEGINNING; EXCEPTING therefrom right-of-way for State Route No. 106, and EXCEPTING therefrom, road rights-of-way.

Parcel No. 319192100020.
Purchased from Wallace M. Harvey and Susan E. Harvey, husband and wife:
That portion of the Northwest quarter (NW1/4) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW1/4); thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, along the North line of said Section nineteen (19), 2487.61 feet; thence South $02^{\circ} 58^{\prime} 39^{\prime \prime}$ West, 1011.79 feet; thence South $02^{\circ} 12^{\prime} 38^{\prime \prime}$ East, 443.96 feet; thence South $75^{\circ} 01^{\prime} 34^{\prime \prime}$ West, 616.59 feet, to the POINT OF BEGINNING of the tract of land hereby described; thence continuing South $75^{\circ} 01^{\prime} 34^{\prime \prime}$ West, 171.00 feet; thence North $09^{\circ} 17^{\prime} 34^{\prime \prime}$ West, 1120.52 feet; thence North $55^{\circ} 46^{\prime} 14^{\prime \prime}$ East, 167.15 feet; thence South $14^{\circ} 03^{\prime} 26^{\prime \prime}$ East, 841.14 feet; thence South $00^{\circ} 36^{\prime} 45^{\prime \prime}$ East, 339.72 feet, to the POINT OF BEGINNING; EXCEPTING therefrom road rights-of-way.

Parcel No. 319192100100.

Purchased from Paul J. Sackinger and Melissa E. Sackinger, husband and wife:
That portion of the Northwest quarter (NW $1 / 4$ ) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., in Mason County, Washington, particularly described as follows:

Page 5 of 6
COMMENCING at the Northwest corner of said Northwest quarter (NW1/4); thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, along the North boundary of said Section nineteen (19), 2487.61 feet; thence South $02^{\circ} 58^{\prime} 39^{\prime \prime}$ West, 1011.79 feet; thence South $62^{\circ} 58^{\prime} 15^{\prime \prime}$ West, 132.04 feet to the POINT OF BEGINNING of the tract of land hereby described; thence North $07^{\circ} 59^{\prime} 00^{\prime \prime}$ West, 977.41 feet; thence South $58^{\circ} 03^{\prime} 08^{\prime \prime}$ West, 154.99 feet; thence South $55^{\circ} 46^{\prime} 14^{\prime \prime}$ West, 162.72 feet; thence South $12^{\circ} 04^{\prime} 52^{\prime \prime}$ East, 718.03 feet; thence South $69^{\circ} 51^{\prime} 11^{\prime \prime}$ East, 267.91 feet to the POINT OF BEGINNING; EXCEPTING therefrom right-of-way for State Route 9, and EXCEPTING therefrom, road rights-of-way.

Parcel Nos. 319192100040 and 319192100041.

Purchased from Joy Thovson and Leola M. Thovson, husband and wife:
All that portion of the Northwest quarter ( $\mathrm{NW}_{1 / 4}$ ) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW¼); thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, along the North boundary of said Section nineteen (19), 2487.61 feet; thence South $02^{\circ} 58^{\prime} 39^{\prime \prime}$ West, 1011.79 feet to the POINT OF BEGINNING of the tract of land hereby described; thence South $02^{\circ} 12^{\prime} 38^{\prime \prime}$ East, 443.96 feet; thence South $75^{\circ} 01^{\prime} 34^{\prime \prime}$ West, 616.59 feet; thence North $00^{\circ} 36^{\prime} 45^{\prime \prime}$ West, 339.72 feet; thence North $14^{\circ} 03^{\prime} 26^{\prime \prime}$ West, 86.14 feet; thence North $76^{\circ} 09^{\prime} 07^{\prime \prime}$ East, 190.00 feet; thence North $16^{\circ} 33^{\prime} 06^{\prime \prime}$ East, 173.67 feet; thence South $69^{\circ} 51^{\prime} 11^{\prime \prime}$ East, 267.91 feet; thence North $62^{\circ} 58^{\prime} 15^{\prime \prime}$ East, 132.04 feet, to the POINT OF BEGINNING.

Parcel No. 319192100060.
TOGETHER WITH the right to construct, use and maintain a road, not to exceed 12 feet in width, as granted in instrument recorded October 15, 1986, Auditor's File No. 458696, SUBJECT TO the terms and conditions set forth therein.

Purchased from Marlo Vistrand, a single woman:
All that portion of the Northwest quarter (NW $1 / 4$ ) of Section nineteen (19), Township nineteen (19) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northwest corner of said Northwest quarter (NW $1 / 4$ ); thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, along the North boundary of said Section nineteen (19), 2487.61 feet; to the POINT OF BEGINNING of the tract of land hereby described; thence South $02^{\circ} 58^{\prime} 30^{\prime \prime}$ West, 1011.79 feet; thence South $62^{\circ} 58^{\prime} 15^{\prime \prime}$

## Page 6 of 6

West, 132.04 feet; thence North $07^{\circ} 59^{\prime} 00^{\prime \prime}$ West, 977.41 feet; thence North $62^{\circ} 03^{\prime} 19^{\prime \prime}$ East, 228.23 feet; thence South $87^{\circ} 32^{\prime} 31^{\prime \prime}$ East, 104.42 feet, to the POINT OF BEGINNING.
INCLUDING A 1981 RDRWD mobile home, 50́ x 24', VIN 14L10891XU, TPO/Plate No. \%04282, as described in Manufactured Home Title Elimination recorded November 12, 1999, Auditor's File No. 1701692.
Parcel No. 319192100030 and Mobil Home Parcel No. 3002736.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 28 day of September, 2001 at which time a quorum was present and was passed by a vote of $\int$ for and $\delta$ against with $\bigcirc$ abstentions.


Attested by:


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[^0]:    Andy Whitener, Vice Chairman

