



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 02- 04 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

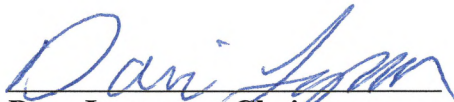
WHEREAS, many cultural resources, sacred sites and burial sites within lands within the jurisdiction of the Squaxin Island Tribe, and lands within the aboriginal territory of the Squaxin Island Tribe, exist which are essential to the social, political, religious and moral well-being of the Squaxin Island Tribe; **and**

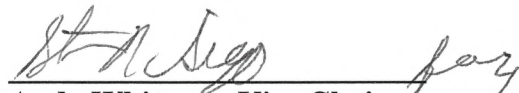
WHEREAS, the Squaxin Island Tribe has the right and obligation to identify, evaluate, inventory, and manage its own cultural resources; **and**

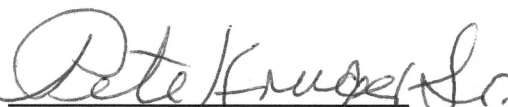
NOW THEREFORE BE IT RESOLVED the Squaxin Island Tribe supports the submittal of a fiscal Year 2002 Historic Preservation Grant Application proposal to the National Park Service.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 10 day of January 2002, at which time a quorum was present and was passed by a vote of 4 for and 0 against with 0 abstentions.


Dave Lopeman, Chairman


Andy Whitener, Vice Chairman

Attested by: 
Pete Kruger, Sr., Secretary