



## SQUAXIN ISLAND TRIBE

### RESOLUTION NO. 02-59

of the

### SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

**WHEREAS**, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

**WHEREAS**, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

**WHEREAS**, The Squaxin Island Tribe has established the Northwest Indian Treatment Center in order to provide alcohol and drug treatment programs for the tribes of the Northwest; **and**

**WHEREAS**, The Squaxin Island Tribe seeks to ensure the effective functioning of the Northwest Indian Treatment Center residential program by the establishment of an Advisory Committee.

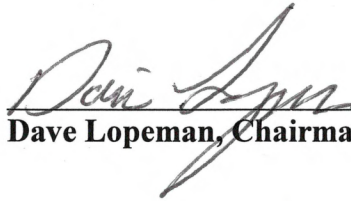
**NOW THEREFORE BE IT RESOLVED** that the Squaxin Island Tribal Council does hereby adopt the attached document describing the Role and Responsibilities of the Advisory Committee for the residential program.

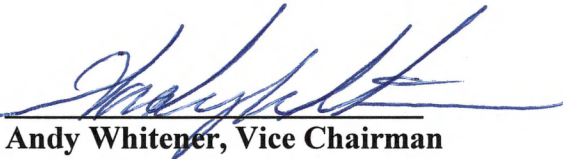
Page Two

Resolution # 02-59

**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 13 day of June 2002, at which time a quorum was present and was passed by a vote of 3 for and 0 against with 0 abstentions.

  
\_\_\_\_\_  
Dave Lopeman, Chairman

  
\_\_\_\_\_  
Andy Whitener, Vice Chairman

Attested by:   
\_\_\_\_\_  
Pete Kruger, Sr., Secretary