



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 02-64
Of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises, and its agencies by authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Tribe is a federally-recognized Indian Tribe possessing reserved powers, including the powers of self-government; and

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has agreed to purchase certain property referred to as the "Wedge" property, specifically known as Parcel No. 319202200080 located at 3760 SE Old Olympic Highway, in Shelton, Mason County, under the Purchase and Sale Agreement signed on May 28, 2002.

WHEREAS, the Squaxin Island Tribal Council has agreed that the purchase price shall be \$85,000.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council hereby agrees to purchase the "Wedge" property in accordance with the above terms; and

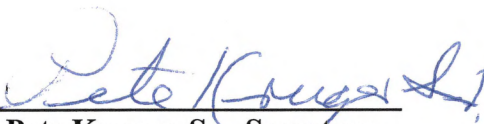
BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council hereby authorizes the Council Chairman, the Executive Director or the Deputy Executive Director to sign all necessary documents to effectuate that purchase, including but not limited to closing documents.

CERTIFICATION


The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted in a special meeting of the Squaxin Island Tribal Council, held on this 3rd day of July, 2002 at which time a quorum was polled by phone and in person and this resolution was passed by a vote of 5 for and 0 against with 0 abstentions.



Dave Lopeman, Chairman

Attested by: 

Pete Kruger, Sr., Secretary



Andy Whitener, Vice Chairman

JUN-28-2002 09:33
NWMLS Form 11125A

OPTION ONE MORTGAGE
3604261609

949 790 8392 P.07/13
06/28/02 11:25A P.002

NWMLS Form 21
Residential Purchase & Sale
Revised 10/01
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RESIDENTIAL REAL ESTATE PURCHASE AND SALE AGREEMENT
SPECIFIC TERMS

- 1. Date: May 22, 2002 MLS No.: 22019980
- 2. Buyer: Rav Peters (2-F 5-10-56-24 Single person)
- 3. Seller: Option One Mortgage
- 4. Property: Tax Parcel Nos.: 319202200080 (Mason County)
Street Address: 3760 SE Old Olympic Highway, Shelton Washington 98584
Included Items: stove/range refrigerator washer dryer dishwasher hot tub fireplace insert
 wood stove satellite dish security system other _____
Legal Description: Tract 8 of NW NW 20-19-03
- 5. Purchase Price: \$85,000.00 sixty five thousand & 00/100 cash
- 6. Earnest Money: (To be held by Selling Broker Closing Agent)
Personal Check: \$500.00 five hundred & 00/100
Note: _____
Other (_____): _____
- 7. Default: (check only one) Forfeiture of Earnest Money Seller's Election of Remedies
- 8. Title Insurance Company: First American Title
- 9. Closing Agent: a qualified closing agent of Buyer's choice First American Title
- 10. Closing Date: 06/04/2002
- 11. Possession Date: on Closing _____ calendar days after Closing _____
- 12. Offer Expiration Date: 05/28/2002 EB
- 13. Counteroffer Expiration Date: _____
- 14. Addenda: 22D(Ord. Clauses) 34(Addendum)

- 15. Agency Disclosure: Selling Licensee represents Buyer Seller both parties neither party
Listing Agent represents Seller both parties
- 16. Services of Closing Agent for Payment of Utilities: Requested (Attach NWMLS Form 22K) Waived

[Signature] [Signature]
Buyer's Signature Date 6/22/02 Seller's Signature Date 6/27/02
Subject To OCMC Addendum

Buyer's Signature <u>2341st SE</u> Date	Seller's Signature <u>[Signature]</u> Date
Buyer's Address <u>Trunkline WA 98501</u>	Seller's Address
City, State, Zip <u>(360) 789-6655</u>	City, State, Zip
Phone	Fax
Buyer's E-mail Address	Seller's E-mail Address
RE/MAX Four Seasons 420 Listing Broker Randy C Churchill Selling Licensee (Print) 360-432-9956 360-426-1609 Phone Fax	RE/MAX Four Seasons 420 Listing Broker Kathy Cross Listing Agent (Print) 360-357-3336 360-426-1609 Phone Fax