

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 03-/8

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

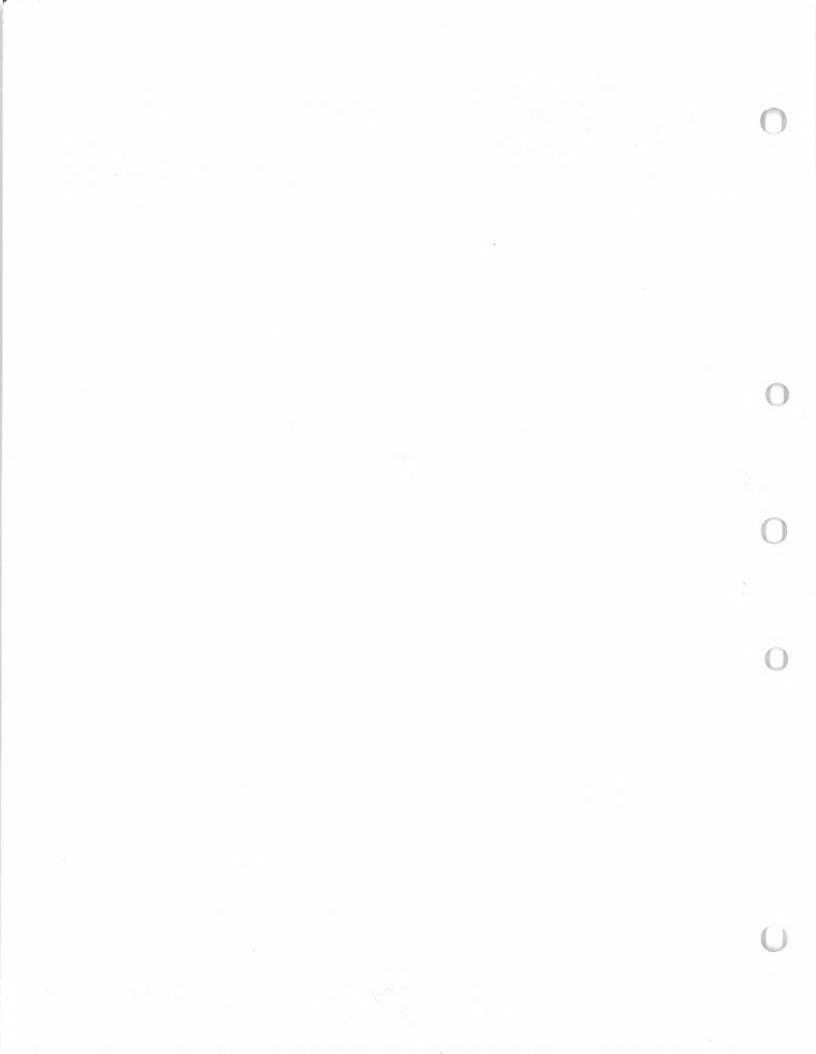
WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and

WHEREAS, the Squaxin Island Tribe has been awarded an Indian Community Development Block Grant in the amount of \$335,000 from the U. S. Department of Housing and Urban Development for a Child Development Center, and

WHEREAS, the Squaxin Island Tribe has determined that the project will have no significant impact on the human environment and an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEAP) is not required.

NOW THEREFORE BE IT RESOLVED, that the Tribal Council appoints Raymond Peters, Tribal Executive Director, to sign as the Responsible Entity's Certifying Officer as defined by section 102 of NEPA on the Notice of Finding of No Significant Impact, the Notice of Intent to Request Release of Funds, and HUD Form 7015.15 Request for Release of Funds and Certification.



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CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was
adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 13
day of
passed by a vote of for and against with abstentions.
Dave Lopeman, Chairman
Attested by: Set Ruges & ?
Pete Kruger, Sr., Secretary Andy Whitener, Vice Chairman
Andy Whiteher, Vice Chairman