



# SQUAXIN ISLAND TRIBE

## RESOLUTION NO. 03- 23

of the

### SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

**WHEREAS**, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

**WHEREAS**, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

**WHEREAS**, the Squaxin Island Tribal Housing Code (Resolution 98-99) establishes the duties of a Tribal Recording Clerk and that these duties are related to the Tribe's real estate functions that are currently performed by the Planning Department,

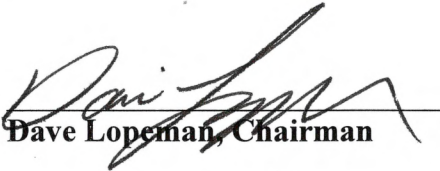
**NOW THEREFORE BE IT RESOLVED**, that the Squaxin Island Tribal Council directs the Planning Director or his designee to perform the duties of the Tribal Recording Clerk and to ensure that appropriate documents and records are maintained within the Department regarding the lease of Tribal lands. The Planning Director is authorized to establish such polices and procedures as necessary to carry out these duties.

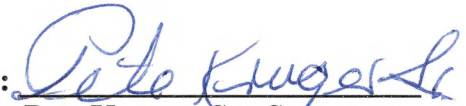
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**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 27<sup>th</sup> day of March 2003, at which time a quorum was present and was passed by a vote of 5 for and 0 against with 0 abstentions.

  
Dave Lopeman, Chairman

Attested by:   
Pete Kruger, Sr., Secretary

  
Andy Whitener, Vice Chairman