

# SQUAXIN ISLAND TRIBE

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## RESOLUTION NO. 03- 32

#### of the

### SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS,** the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and** 

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; and

**WHEREAS,** the U.S. Department of Justice has announced the availability of funds through the Office of Juvenile Justice and Delinquency Prevention in Fiscal Year 2003 for Tribal Youth Programs; **and** 

WHEREAS, the Squaxin Island Tribe is a member of the South Puget Intertribal Planning Agency (SPIPA), and other member tribes of the SPIPA consortium have expressed interest in submitting applications for the purpose of continuing youth programs at each tribe; and

**WHEREAS,** Squaxin Island Tribe has been a recipient of Tribal Youth Program dollars in the past and preventing youth delinquency through effective youth programs is a stated priority for the Tribe.

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**NOW THEREFORE BE IT RESOLVED,** that the Squaxin Island Tribal Council does hereby authorize the South Puget Intertribal Planning Agency to prepare, submit, negotiate, execute, and administer a grant proposal, agreement, and any amendments thereto, with the U.S. Department of Justice for the FY 2003 Tribal Youth Programs for up to \$300,000 over the period of three years; **and** 

**BE IT FURTHER RESOLVED,** that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, Executive Director, or Deputy Executive Director to be the Tribe's signatory in all future matters requiring Tribal authorization on this particular project; **and** 

**THEREFORE BE IT FINALLY RESOLVED,** that these authorities shall be for the duration of the project.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was $\neq$
adopted at the regular meeting of the Squaxin Island Tribal Council, held on this $\underline{24}^{4}$
day of 2003, at which time a quorum was present and was
passed by a vote of $5$ for and $0$ against with $6$ abstentions.

Dave Lopeman, Chairman

Attested by: Deta Krugar Sr Samatary

Pete Kruger, Sr., Secretary

Andy Whitener, Vice Chairman