



SQUAXIN ISLAND TRIBE

RESOLUTION NO. 06-36

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

WHEREAS, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

WHEREAS, The Tribe is a federally-recognized Indian Tribe possessing reserved powers, including the powers of self government;

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

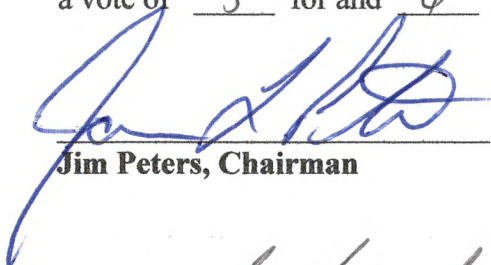
WHEREAS, it is the intention of the Squaxin Island Tribal Council to provide chemical dependency resources through Northwest Indian Treatment Center to the non-Indian family members of Squaxin Island Tribal Members, and

WHEREAS, it is the understanding of the Squaxin Island Tribal Council that the Division of Alcohol and Substance Abuse requires the Tribe to certify the Medicaid State Match portion of the total encounter rate,

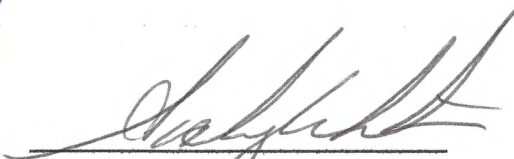
NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribe certifies that it will provide the Medicaid State Match for non-Indians who receive chemical dependency treatment services at Northwest Indian Treatment Center.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 15th day of May 2006 at which time a quorum was present and was passed by a vote of 5 for and 0 against with 0 abstentions.



Jim Peters, Chairman



Andy Whitener, Vice Chairman

2nd Vice Ch.

Attested by: Pete Kruger Sr.
Vince Henry, Sr., Secretary