



# SQUAXIN ISLAND TRIBE

## RESOLUTION NO. 06-48

of the

## SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

**WHEREAS**, under the Constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

**WHEREAS**, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education, and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

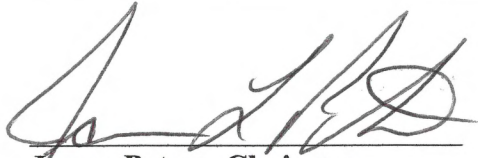
**WHEREAS**, the Squaxin Island Tribal Council adopts by reference the reports listed in the bibliography of the Action Plan as representing the current best available science for the Skookum Watershed; **and**

**WHEREAS**, the Squaxin Island Tribal Council has approved the Natural Resources Department workplan to promote the protection, restoration and enhancement of the productive capacity of the Tribe's homeland, treaty resources and fish & wildlife habitat.

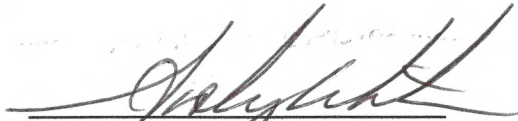
**NOW THEREFORE BE IT RESOLVED** to approve, adopt and implement the *Skookum Watershed Fish & Wildlife/Riparian Habitat Acquisition and Protection Action Plan* to further the Natural Resources Department workplan.

**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 25<sup>th</sup> day of May 2006, at which time a quorum was present and was passed by a vote of 5 for and 0 against with 0 abstentions.



**James Peters, Chairman**



**Andy Whitener, Vice Chairman**

Attested by:



**Vince Henry, Sr., Secretary**