



# SQUAXIN ISLAND TRIBE

RESOLUTION NO. 07-75

Of the

## SQUAXIN ISLAND TRIBAL COUNCIL

**WHEREAS**, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe, its members, its lands, its enterprises and its agencies by the authority of the Constitution and the Bylaws of the Squaxin Island Tribe as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; **and**

**WHEREAS**, under the constitution, Bylaws and inherent sovereignty of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, education and general welfare of the tribal members, and with protecting and managing the lands and treaty resources and rights of the Tribe; **and**

**WHEREAS**, the Squaxin Island Tribal Council has been entrusted with the creation of ordinances and resolutions in order to fulfill their duty of protecting the health, security, education and general welfare of tribal members, and of protecting and managing the lands and treaty resources of the Tribe; **and**

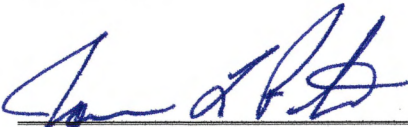
**WHEREAS**, the Squaxin Island Tribe is a member of the South Puget Sound Intertribal Planning Agency; **and**

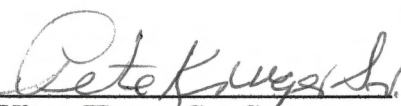
**WHEREAS**, the South Puget Sound Intertribal Planning Agency has applied for and received funding for a US Department of Health and Human Services-Administration on Children and Families, Family and Violence Prevention and Services Grant; **and**

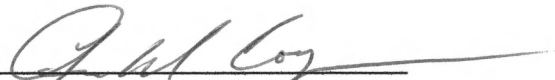
**THEREFORE BE IT RESOLVED**, the Squaxin Island Tribal Council supports the participation of the Tribe in the SPIPA Family and Violence Prevention and Services Grant.

**CERTIFICATION**

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at the regular meeting of the Squaxin Island Tribal Council, held on this 26<sup>th</sup> day of September at which time a quorum was present and was passed by a vote of 4 for and 0 against with 0 abstentions.

  
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**Jim Peters, Chairman**

Attested by:  *for Vince Sr.*  
\_\_\_\_\_  
**Vince Henry, Sr., Secretary**

  
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**Arnold Cooper, Vice Chairman**