

*Grant  
Rev.*

THIS FIRST AMENDMENT TO URBAN PLANNING GRANT CONTRACT NUMBER P-166-2 (UPA PROJECT WASHINGTON P-166) ENTERED INTO AMONG THE PLANNING AND COMMUNITY AFFAIRS AGENCY, THE SQUAXIN ISLAND INDIAN TRIBE AND CONSULTING SERVICES CORPORATION THIS 9th DAY OF NOVEMBER, 1971.

WITNESSETH:

WHEREAS, Urban Planning Grant Contract Number P-166-2 (UPA Project Washington P-166) was entered into on July 1, 1970, among the Planning and Community Affairs Agency, the Squaxin Island Indian Tribe and Consulting Services Corporation for the provision of planning services to the Squaxin Island Indian Reservation, and

WHEREAS, a contract amendment is now necessary for the satisfactory completion of the Contractor's obligation,

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, the Planning Agency, the Governmental Unit (Squaxin Island Indian Tribe), and the Consultant (Consulting Services Corporation) hereby agree as follows:

Section 2.01.02, relating to the "contract period" is hereby amended to extend the termination date from November 30, 1971 to June 30, 1972.

A copy of this contract amendment shall be attached to and made a part of the original Contract.

Amendment to Third Party Contract  
Squaxin Island Tribal Council (P-166-2)  
November 9, 1971

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IN WITNESS WHEREOF, the parties above mentioned have executed this agreement the date and year first above written.

PLANNING AND COMMUNITY AFFAIRS AGENCY

SQUAXIN ISLAND TRIBAL COUNCIL

\_\_\_\_\_  
Richard H. Slavin, Director

*Flourence Siga*  
Chairman

*Rabene White*  
Council Member

*Calvin Peters*  
Council Member

*Ronald White*  
Council Member

*Etchel White*  
Council Member

CONSULTING SERVICES CORPORATION

By \_\_\_\_\_  
President

Approved as to form:

\_\_\_\_\_ day of \_\_\_\_\_, 1971,

SLADE GORTON  
Attorney General

By \_\_\_\_\_  
Assistant Attorney General