

SQUAXIN ISLAND TRIBAL COUNCIL RESOLUTIONS

1983

NUMBER	TEXT	DATE
83-1	Indian Child and Family Service Program ^(FEW)	1-15-83
83-2	Right of way to BIA	1-15
83-3	P.L. 93-638 Self Determination	1-15
83-4	Close Ties with Tribes in PSHIB	No action
83-5	Core management	2-19
83-6	Enrollment	2-22
83-7	request funds to be passed for Law Enf.	3-10
83-8		
83-9	Enrollment	3-10
83-10	Tim Sheldon - Traders License	tabled
83-11	Community Development Block Grant	3-10
83-12	Fishing Ordinance amendment	3-10
83-13	SPIHA Lease	3-30
83-14	Building Code adoption	3-30
83-15	Lathye Blumenthal - MRS Bl. Member	3-30
83-16	Enrollment	4-7
83-17	title IV Education Contract	4-21-83
83-18	S. P. I. H A Lease	5-19-83
83-19	Appoints a Judicial Officer	5-19-83
83-19	Tribal Chairman, vice chair person, tribal admin Director to negotiate, execute Equity Funding Contract	
83-20	Amend the Community Health Representative Continuation of program contract	5-25-83

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NUMBER	TEXT	DATE
83-20	adopt a youth code which defines the jurisdiction of youth and their families to adjudicate matters	6-2-83
83-21	agreed to co-sign with Dave Lopenan for a short term loan of \$8000, Council Treasurer co-signed	6-2-83
83-22	appointed the following delegated and alternated to the medicine creek treaty council	6-2-83
83-23	approval of Indian Child Welfare mini proposal to the association of Indian Law & technical assist. to establish Tribal Community boards in Squaxin & Skok.	6-2-83
83-24	authorizing a P.L. 93-638 contract for the purpose of providing law enforcement services in the amount of \$40,000.	6-16-83
83-25	authorizing a P.L. 930638 Contract in the amount of \$8000. for "Aid to tribal government" by providing supplemental funding for key management in social services	6-16-83
83-26	authorizing a P.L. 93-638 contract for providing fisheries management, enforcement & enrollment services in the amount of \$337,000.	6-16-83
83-27	Requesting a P.L. 93-638 Contract to manage forest resources for the tribe in the amount of \$16,840.	6-16-83
83-28	Requesting a P.L. 93-638 Contract for water resources protection in the amount of \$40,275.00	6-16-83
83-29	Requesting a P.L. 93-638 Contract to implement an adult basic education contract	6-16-83
83-30	authorizing submission of a P.L. 93-638 contract for Business Development (Harstone oyster company)	6-16-83
83-31	approving enrollment of Donna Dorland Lopenan.	6-16-83
83-32	designated Chairman to be the tribes authorized representative for purposes of negotiating, amending and executing this grant agreement P.L. 93-638	6-16-83
83-33	approves the Water Code that all water uses on Squaxin island and other tribal properties are subject to the water code	7-7-83
83-34	appoints Patrick Quincy as tribal manager. Authorizing him to sign in behalf of the tribe.	7-7-83
83-35	approves Community Development Block Grant to the Dept. of Housing & Urban Development to utilize the construction of a delicatessen addition to its retail grocery outlet	7-7-83
83-36	IRA retirement system as a portion of fringe benefits for tribal employees occupying permanent positions, 5% be applicable to all permanent positions	7-7-83
83-37	youth education program proposal, ages 3-5 prepare them for positive educational experience.	7-7-83
83-38	submits a project application to the Wash. Council on Child Abuse and neglect, for parents aid in caring for small children	7-7-83
83-39	Emergency job money, Resolution is requesting B/A to consider Squaxin first for any funds available because they were not considered in the allocation of emergency jobs act money	7-20-83
83-40	Hiring Defense Attorney	

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83-41		
83-42	Requests Portland area office, IHS Director to fund the Puget Sound Health Boards FY 1984 Proposal	7-27-83
83-43	Core management program grant	8-6-83
83-44	A resolution directed to the secretary of the Interior has to be drafted requesting M. Watt to intervene on the tribes behalf - RICE vs Rehner on liquor sales	
83-45	Food and Nutrition program	8-25-83
83-46	Energy assistance program, approved the SPIA resolutions	8-25-83
83-47	named Calvin Peters as first delegate & Voting Representative Frank Parker - vice allen as alternate delegates and continued membership in Affiliated Tribes of N.W. Indians annual conference.	8-25-83
83-48	Requests the Indian Health Service to recognize the tribal communities when their tribal members reside within the Squaxin's service delivery area for the purpose of eligibility	9-1-83
83-49	U. S. Dept. of Education, office of Vocational & adult education enter into a contract to implement a program of Vocational education - Project year 84-85-86 start 9-1-84	8-6-83
83-50		
83-51	Recommends in the report be immediately halted until Indian Health Service Complys with the request of the affiliated tribes of N.W. Indians	9-17-83
83-52	approving the resolutions passed by the Affiliated tribes of N.W. Indians at their annual convention, 1983	9-17-83
83-53	Council hereby named David Whiteman & Frank Parker as our delegates to attend the N.T.C.A meeting in San Diego Calif from Sept. 19 to 22nd	9-17-83
83-54		
83-55	authorizes the S. P. S. P. A. to submit & application & negotiate and execute - U.S. D.A. for direct funding of a Food Distribution Program - nutrition program	10-6-83
83-56	employs Susan Hvalsae to represent the tribe by special Counsel contract solely in the matter of the Contracted Tribes of Chehalis Indian Reservation.	10-6-83
83-57	agrees to and signature of the attached W. W. I. E. & T. P. Consortium agreement.	10-6-83
83-58	The United States accept the title to the above described real estate in trust for the Squaxin Island tribe	10-6-83
83-59	authorizes the tribal Chairman & Vice Chairman to act as the official tribal Representatives amending this title IV Education contract.	
83-59	Enrollment	11-3
83-60	Enrollment	11-3
83-61	Requests the U.S. accept the title of described real estate in trust for the Squaxin tribe 30M allotment to bilitsa allotment	12-14-83

