

SQUAXIN ISLAND TRIBAL COUNCIL RESOLUTIONS

NUMBER	TEXT	DATE
85-1	PSNB to release info to AF	1-8-85
85-2	Education Services contract	1-8
85-3	ICW contract	1-31
85-4		
85-5		
85-6	IHS contract authorization to sign	1-31
85-7	Aid to Tribal Government Contract	1-
85-8	NWIFC Commissioner	2-22
85-9	Attorney Contract	
85-10	TERO contract	
85-11		
85-12	Khad Start Program	
85-13	Leasing Company	3-14
85-14	HIP Program	3-14
85-15	U.S. Canada Commissioner	3-28
85-16	Viles Bingo Machines	3-28
85-17	Enrollment	4-11
85-19	ICW Supplement	4-11
85-20	FHA Loan	4-25
85-21	HIP Inventory	4-25

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SQUAXIN ISLAND TRIBAL COUNCIL RESOLUTIONS

NUMBER	TEXT	DATE
85-22	Aid to Tribal Government	5/23
85-23	Indian Health Service	
85-24	Indian Health Service	
85-25	Dog Ordinance	
85-26	N.C.A.I. Delegate	
85-27	Application for Housing Assistance from HUD	
85-28	PSHB Proposal approved	6/13
85-29	BIA Credit Loan for \$65,000.	6/13
85-30	ELS amicus curiae brief (2CW)	6/13
85-31	Authority for confiscated fish sale	6/13
85-32	SPIPA - 638 Contract for Social Services	6/13
85-33	Fisheries Management Contract	6/13
85-34	Law Enforcement Services Contract	6/13
85-35	Water Resources Contract	
85-36	Tribal Court Program Contract	
85-37	Adult Education Contract	
85-38	Adult vocational Training Contract	
85-39	Johanson O'Malley Contract	
85-40	Tribal "Force Account" to build Community Multi-Purpose Facility	

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NUMBER	TEXT	DATE
85-41	Adopted revised Travel Procedures	7/25
85-42	Approving EDA funds for an Atlantic Salmon Rearing Feasibility Study.	
85-43	Authorizing Alene Whitener to negotiate with State for transportation vehicle.	
85-44	requesting PAO reaffirm it's committment to Indian preference in hiring and support ICWA	
85-45	Accepting that sale price is excesssively over appraisal done by the BIA.	
85-46	Changes and modification of the following programs: CHR, Com. Counseling Ser., Ambulatory Helath Care Clinic	
85-47		
85-48	Approved proposal for Education Services for Indian Children	9/12
85-49	Authorized proposal for funding for an Education Assistance program for Indian Adults	9/12
85-50	Intends to pursue placement of Tourist Information Center on newly purchased land	9/17
85-51	Recontracting Ms. Sue Hvalsoe for legal rep.	9/26
85-52	Authorizes SPIPA to negotiate & execute an agree-ment w/State for L.I.E.A. program	9/26
85-53	Authorizes SPIPA to administer CSBG of DHHS on behalf of the SIT	9/26
85-54	Approve submission of application for Core Management Grant	9/26
85-55	Requesting trust status for described land	9/26
85-56	Enrollment correction on blood degree of Paul Brownfield	10/10
85-57	Submitting of application for PL 93-638	
85-58	5 names be added to the supplemental roll for approval by the BIA -ENROLLMENT	
85-59	3 names be added tothe supplementat roll for approval by BIA & ENROLLMENT	

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NUMBER	TEXT	DATE
85-60	<i>Fishing Ordinance</i>	10-3-85
85-61	<i>PSHB Clerk</i>	10-25
85-62	<i>Clary Property Request for Reservation</i>	10-25
85-63	<i>Hunting Penalty schedule</i>	10-25
85-64	<i>Big Game Hunting Regulations</i>	11-7-85
85-65	<i>Highway Safety Project</i>	11-7-85
85-66	<i>HUD Indian Housing Program</i>	11-7
85-67	<i>Clinic changes</i>	11-21
85-68	<i>Fishing Damage Claims</i>	11-
85-69	<i>Johnson O Melley Choice</i>	12-12
85-70	<i>CDBG</i>	12-19
85-71	<i>Partial Land Consolidation Plan</i>	12-19
85-72		
85-73		
85-74		
85-75		
85-76		
85-77		
85-78		