

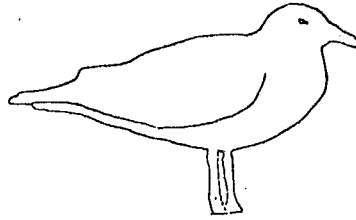
SQUAXIN ISLAND TRIBE

Route 1, Box 257 • Shelton, Washington 98584

Calvin J. Peters - *Chairman*
Bryan A. Johnson - *Vice Chairman*
Sally Ann Norman - *Secretary*

Florence Sigo - *Tribal Historian*

Wesley Whitener - *Treasurer*
Calvin J. Peters - *Business Manager*
John Krise - *Councilman*



RESOLUTION NO. 76-13 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council, through Resolution 75-49 of the Squaxin Island Tribal Council, entered into an andromous and non-andromous species protection contract with the Bureau of Indian Affairs, under Rights Protection, and

WHEREAS, the Squaxin Island Tribal Council, through their Resolution No. 76-6 amended the dollar total of the Rights Protection Contract No. 14-20-0500-4530 from \$26,400. to \$60,104., and

WHEREAS, the Squaxin Island Tribal Council is desirous of an additional amendment to the Rights Protection Contract No. 14-20-0500-4530, and

WHEREAS, the desired amendment will not affect the contract total.

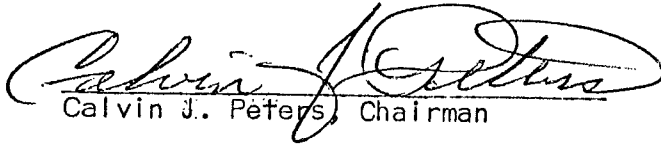
NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council does hereby amend the Budget of Rights Protection Contract No. 14-20-0500-4530 to read:

Program Direction Administration	\$26,870.00
Rent, Utilities, and Supplies	29,434.00
Mileage and Per Diem	1,600.00
Administrative Cost at 10%	2,200.00
	<u>\$60,104.00</u>

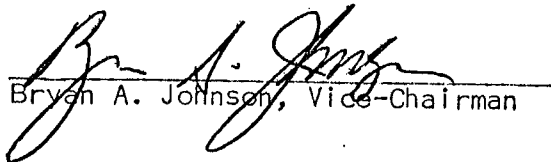
BE IT FURTHER RESOLVED, the administrative cost reflected in this budget is a pro-rated figure brought forward from the original contract.

CERTIFICATION

The Foregoing RESolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on 4-7-76 at which time a quorum of Council Members were present and was passed by a vote of 4 for and 0 against.


Calvin J. Peters, Chairman

ATTESTED BY: 
Sally A. Norman, Secretary


Bryan A. Johnson, Vice-Chairman