



SQUAXIN ISLAND TRIBE

Route 1, Box 257

Shelton, Washington 98584

Calvin J. Peters - *Chairman*
Bryan A. Johnson - *Vice Chairman*
Sally Ann Norman - *Secretary*

Wesley Whitener - *Treasurer*
John Krise - *Councilman*
Florence Sigo - *Tribal Historian*

RESOLUTION NO. 79-15
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and by-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been instructed by its' members to be responsible for securing and maintaining the social, economic, health and welfare stability and progression of these members, and

WHEREAS, in order to provide for the most urgent needs of our members and for the economic development of our Tribe, it is imperative that we acquire land for housing, medical-dental health facility, and for expansion of the Hartstine Oyster Facility; and

WHEREAS, a medical-dental facility is, after housing, the most serious membership need; and

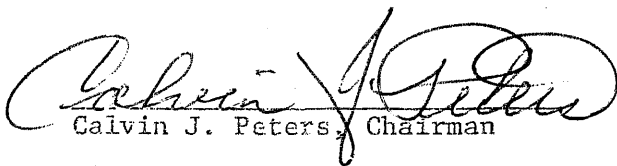
WHEREAS, the only means for obtaining funding for the aquisition of land and a medical-dental facility is through the Community Development Block Grant Program of the U. S. Department of Housing and Urban Development; and

WHEREAS, there has been adequate Membership Participation as required by the Community Development Block Grant regulations, certification of which is hereby given.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council submit a pre-application, copy of which is attached, to HUD for funding of the above mentioned items.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 13th day of April, 1979 at which time a quorum was present and passed by a vote of 4 for 0 against.


Calvin J. Peters, Chairman

Bryan A. Johnson, Vice Chairman

ATTESTED BY:

Michael Peters, Secretary