



# SQUAXIN ISLAND TRIBE

Route 1, Box 257

Shelton, Washington 98584

Calvin J. Peters - *Chairman*  
Bryan A. Johnson - *Vice Chairman*  
Sally Ann Norman - *Secretary*

Wesley Whitener - *Treasurer*  
John Krise - *Councilman*  
Florence Sigo - *Tribal Historian*

## RESOLUTION NO. 79-23 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribe is an Incorporator and member in good standing of the Western Washington Indian Employment and Training Program (W.W.I.E.T.P.) known as CETA.

WHEREAS, the Squaxin Island Tribe is obligated to active participation in this organization for the welfare of Squaxin Island Tribal members, and

WHEREAS, Lorna Gouin, present CETA delegate is in American Indian and Alaska Native Personnel Internship and will not be able to attend all CETA meetings, and

WHEREAS, Elaine Whitener, Squaxin Island Tribal Office Manager, and Sally Norman, past CETA co-ordinator and temporary Jobs developer, have indicated a continuing interest and knowledge of the Tribe's employments needs.

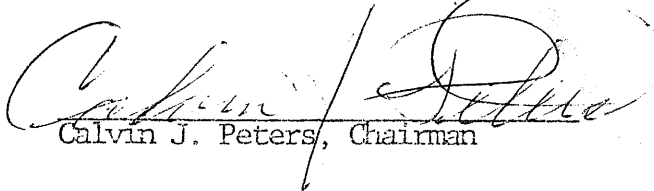
NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council does hereby appoint and authorize Elaine Whitener as the Tribe's first CETA delegate, and

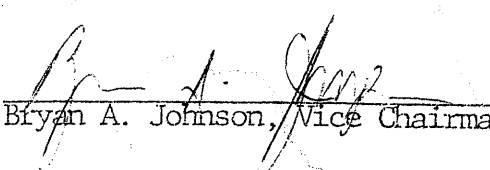
BE IT FURTHER RESOLVED, the Squaxin Island Tribal Council does hereby appoint and authorize Sally Norman as alternate CETA delegate, and

BE IT FURTHER RESOLVED, this authorization is for the period of time that Lorna Gouin is in training.

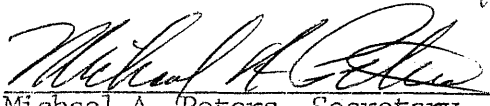
### CERTIFICATION

The foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on April 18, 1979, at which time a quorum was present and was passed by a vote of 4 for and 0 against.

  
Calvin J. Peters, Chairman

  
Bryan A. Johnson, Vice Chairman

ATTESTED BY;

  
Michael A. Peters, Secretary