



SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584

Calvin J. Peters - *Chairman*
Bryan A. Johnson - *Vice Chairman*
Sally Ann Norman - *Secretary*

Wesley Whitener - *Treasurer*
John Krise - *Councilman*
Florence Sigo - *Tribal Historian*

RESOLUTION NO 79-67

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the responsibility of providing for the overall health, education and welfare of its Tribal members; and

WHEREAS, the Squaxin Island Tribe, through its agents and consultants, has prepared a comprehensive plan, known as the Squaxin Island Tribal Specific Health Plan which is to be forwarded to the Secretary of the Department of Health, Education and Welfare and used to determine resource allocations for health services through Indian Health Service; and

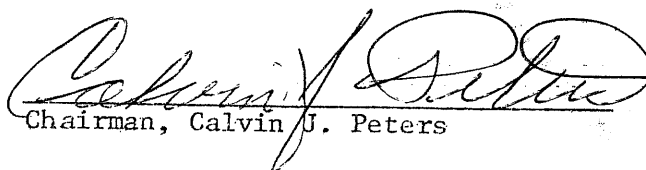
WHEREAS, through contractual agreement the Portland Area Office of Indian Health Service has requested delivery of this Squaxin Island Tribal Specific Health Plan by June 1, 1979; and

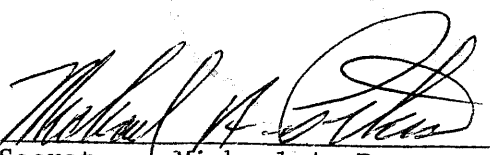
WHEREAS, the Squaxin Island Tribal Council has reviewed, discussed and finds this document appropriate in meeting the needs of its members; and

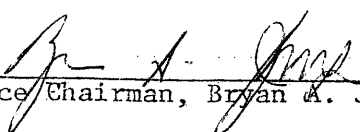
NOW THEREFORE BE RESOLVED that the Squaxin Island Council does hereby support the Squaxin Island Tribal Specific Health Plan and directs the Health Planning Division of the Squaxin Island Tribe to submit the plan to the Indian Health Service.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held this day of October 11, 1979 at which time a quorum was present and passed by a vote of 4 for, and 0 against.


Chairman, Calvin J. Peters

Attested by: 
Secretary, Michael A. Peters


Vice Chairman, Bryan A. Johnson