

## SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

Calvin J. Peters — Chairman Bryan A. Johnson — Vice Chairman Michael Peters — Secretary David Lopeman — Treasurer Michael Krise — Councilman Florence Sigo — Tribal Historian

1ichael Peters -- Secretary RESOLUTION NO. 80- 45

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Indian Reservation by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council, in keeping with this responsibility, is seeking to provide to the youth of the Tribe a Youth Cultural Arts Program; and

WHEREAS, this Youth Cultural Arts Program will provide instruction in cultural arts to approximately sixty (60) Tribal youth; and

WHEREAS, the Squaxin Island Tribal Council has the authority under Public Law 93-638 to enter into contracts with the Bureau of Indian Affairs for programs and services benefiting members of the Squaxin Island Tribe; and

NOW, THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council hereby requests that the Bureau of Indian Affairs enter into a Public Law 93-638 contract with the Squaxin Island Tribe in the amount of \$29,388 plus indirect costs to implement a Youth Cultural Arts Program to commence on October 1, 1980 and to terminate on September 30, 1981.

NOW, THEREFORE BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council does hereby authorize the person occupying a position under the respective titles of Tribal Chairman, Vice Chairman or Administrative Director to sign, negotiate and amend all contracts.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this day of July 1, 1980, at which time a quorum was present and passed by a vote of # for, and o \_ against.

/Chairman

Attested by:

Johnson. haiman