

SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

RESOLUTION NO. 8/-04

of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indian by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 1965; and

WHEREAS, the Squaxin Island Tribal Council is responsible for acquiring, managing, and protecting tribal real property, Constitution Article III, §\$1(b) and (c); and

WHEREAS, an important goal of the Tribal Council is the promotion of a stable Indian residential community where tribal members may live together under the authority of the Tribe; and

WHEREAS, the Tribal Council has purchased on behalf of the Tribe a parcel of real property from the Simpson Timber Company, which is adjacent to the present tribal housing site, which is located on the Squaxin Island Reservation, and which is to be used to expand the area available to the Tribe for its residential community, and which is particularly described as:

The Northeast quarter (NE1) of the Northeast quarter (NE1), Section twenty (20), Township nineteen (19) North, Range three (3) West, W.M. excepting therefrom road rights of-way.

WHEREAS, the Squaxin Island Tribal Council has determined that tribal real property such as the above-described parcel can best be managed and protected if it is owned by the United States in trust for the Tribe;

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council hereby requests that the United States accept title to the above-described real property in trust for the Squaxin Island Tribe.

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 8th day of January, , 1981, at which time a quorum was presented and passed by a vote of 3 for, o against.

Calvin J. Peters, Chairman

Bryan A. Johnson, Wice-Chairman

ATTESTED BY: Mike Peters, Secretary