

## SQUAXIN ISLAND TRI

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

RESOLUTION NO. 81-7 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has established a Tribal Business Organization to develop the economic potential of various Tribal enterprises in order to better provide for the continuation and expansion of basic Tribal services to its members, and

WHEREAS, this Tribal Business Organization became effective on January 1, 1981, and

WHEREAS, the Tribal Business Organization does herein request it be allowed to utilize the Squaxin Island Tribal Personnel Policies and Procedures for an interim period of time to be no later that June 30, 1981 pending approval and adoption of its own Personnel Policies and Procedures, and

WHEREAS, utilization of the Squaxin Island Tribal Personnel Policies and Procedures on behalf of the Tribal Business Organization will allow for its uninterrupted development.

NOW THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council does herein authorize the utilization of the Squaxin Island Tribal Policies and Procedures by the Tribal Business Organization for the interim period of January 1, 1981 through June 30, 1981 during which time the Tribal Business Organization will have submitted for adoption its own Personnnel Policies and Procedures.

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held this <a href="https://dx.doi.org/14.44">14.44</a> day of January, 1981, at which time a quorum was present by a vote of for and <a href="https://dx.doi.org/16.44">2</a> against.

Calvin J. Peters, Charrman

Bryan A. Johnson, Vice Chairman

ATTESTED BY:

Mike Peters, Secretary