



SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584

Calvin J. Peters - *Chairman*
Bryan A. Johnson - *Vice Chairman*
~~Sally Ann Norman - *Secretary*~~
Michael Peters - *Secretary*

~~Wesley Whitener - *Treasurer*~~
~~John Krise - *Councilman*~~
Florence Sigo - *Tribal Historian*
David Lopeman - *Treasurer*
Michael Krise - *Councilman*

RESOLUTION NO. 81-22

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing body of the Squaxin Island Tribe of Indians by the Authority of the Constitution and By-laws of the Squaxin Island Tribe as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the responsibility of insuring the overall social, health and welfare development of its members; and

WHEREAS, the Squaxin Island Tribal Council has directed that the Bureau of Indian Affairs provide a Housing Improvement Program for members of its service population; and

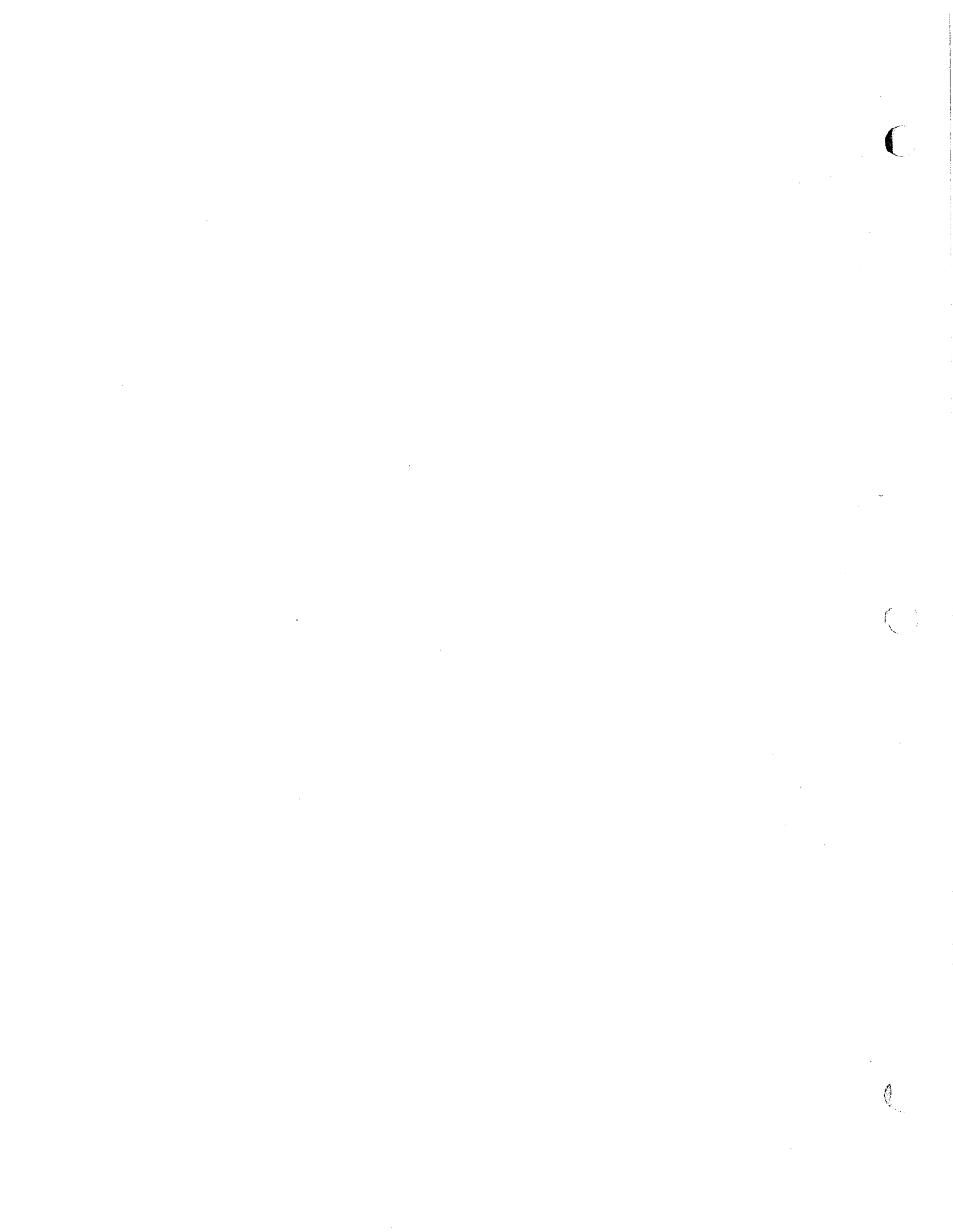
WHEREAS, the Olympic Peninsula Agency is initiating a new policy in FY '81 of allocating H.I.P. money to the most needy applicants submitted by Tribes without regard to Tribal affiliation; and

WHEREAS, there is a need to monitor the fairness and effectiveness of this new policy; and

WHEREAS, there is a need for oversight of the H.I.P. program, once successful applicants are selected within the Squaxin community, in order to ensure that homeowners get maximum housing improvements for the moneys provided.

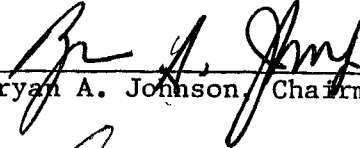
NOW THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council authorizes the Tribe's Staff Services Manager to act as the Tribe's H.I.P. coordinate for these purposes.

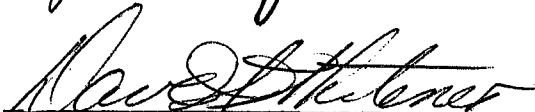
BE IT FURTHER RESOLVED THAT the Squaxin Island Tribal Council reserves the right to contract under Public Law 93-638 for any and all Squaxin Island H.I.P. recipients.




CERTIFICATION

The foregoing resolution was adopted by the Squaxin Island Tribal Council at a regular meeting held on this 4th day of March, 1981, at which time a quorum was present and ratified by a vote of 4 for and 0 against, quorum of 3.


Bryan A. Johnson, Chairman


David Whitener, Vice-Chairman

ATTESTED BY: 
David Lopeman, Secretary