

# SQUAXIN ISLAND

TRIBE

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

RESOLUTION NO. 81-35
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the Authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribe, in coordination with Indian Health Service, has submitted a document known as the Squaxin Island Tribal Specific Health Plan to Indian Health Service, Portland Area Office, outlining the needs of it's people and a plan for fulfilling those needs; and

WHEREAS, the Portland Area Indian Health Service has announced that FY 1982 funding is available for financial assistance through project grants to federally recognized Indian Tribes and Tribal organizations as authorized by Section 104 (b) of Public Law 93-638; and

WHEREAS, the Squaxin Island Tribal Council is aware of the critical need to coordinate, manage, and improve it's health care delivery system; and

WHEREAS, the Squaxin Island Tribal Council is desirous of obtaining funding for the coordination, management and improvement of the health services for their people,

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council hereby submits a project Grant application as authorized by Section 104 (b) of Public Law 93-638, to Indian Health Service for a Tribal Health Administrative Development Program to coordinate, develop, and administrate their health and health-related services; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council intends for this Health Management Project, in the amount of \$43,239.00 including indirect costs, to commence on October 1, 1981; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman, the Tribal Vice-Chairman, and/or the Tribal Administrative Director to be the Tribe's representative in all future matters requiring Tribal authorization of this particular Health Service Management Project Grant.

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Resolution No. 81- 35 of the Squaxin Island Tribal Council

## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 18th day of April, 1981 at which time a quorum was present and passed by a vote of \_\_\_\_\_\_\_ for and \_\_\_\_\_\_ against.

Bryan A. Johnson, Tribal Chairman

Attested by:

David Topeman, Secretary

David Whitener, Vice-Chairman

RESOLUTION NUMBER 81-35

OF THE

### SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the Authority of the Constitution and By-Laws of the Squaxin Island Tribe as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribe is a member of the Southern Puget Sound Inter-Tribal Housing Authority, and

WHEREAS, The Squaxin Island Tribe is obligated to active participation in this organization for the welfare of all Squaxin Island Tribal Members, and

WHEREAS, One Commissioner position and One Alternate Commissioner

whereas, Carrie Smith and Qut Brown
and have indicated a continuing interest in partici-

pating in the Authority activities and have the time to do so.

NOW THEREFORE BE IT RESOLVED that the Squaxin Island Tribal Council does hereby appoint Carrie Annual to serve as Commissioner for four years, Pat Brown to serve as Alternate Commissioner for four years, and to serve as Alternate Commissioner for two years effective from the day of June 1981.

#### CERTIFICATION

I certify the foregoing Resolution was adopted at a Regular (Special) meeting of the Squaxin Island Tribal Council held on the 3 day of 9 Me, 19 Me, at which time a quorum was present and passed by a vote of 3 for, a gainst, and a abstain.

By an A. Johnson, Chairman

Dave Whitener, Yice Chairman

David Lopeman, Secretary

## CERTIFICATE OF APPOINTMENT

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## COMMISSIONERS

to the SOUTHERN PUGET SOUND INTER-TRIBAL HOUSING AUTHORITY

I, the undersigned, as Secretary of the CDUNCIL hereby certify that the SQUAXIN ISLAND TRI of5 voting members of whom3 members, c were present at a Regular (Special) meeting duly ca 3rd day ofJune, 19.81_ at the CENTER, and that at such meeting, the Council, act adopted on April 1975, and amended February, 1977, persons Commissioners and Alternate Commissioners Sound Inter-Tribal Housing Authority to serve for appearing after their names, respectively from the, 19.81	BAL COU onstitu lled ar SQUAXIN ing und appoin of the S the num	UNCIL is atting a and held I ISLAND ler Ordinted the outhern aber of the state of t	composed quorum, on the TRIBAL nance 1 followin Puget years
Carrie Smith	Four	(4)	_ YEARS
Pat Brown	Four	(4)	_ YEARS
ALTERNATE COMMISSIONER	Two	(2)	YEARS
ALTERNATE COMMISSIONER			_ 11/1/3
DATE: June 3, 19881			
Bryan A. Johnson, Chairman Dave Whiten	er, Vic	de-Chair	man
ATTESTED: Dans	1 4.	1 Veri	us

David Lopeman, Secretary