



# SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584  
Phone 426-9781

RESOLUTION NO. 81 - 63  
of the  
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the responsibility of providing for the overall health, education and welfare of its Tribal members; and

WHEREAS, the Squaxin Island Tribal Council, in keeping with this responsibility, is seeking to alleviate the physical and emotional suffering of its Tribal members caused by alcoholism; and

WHEREAS, the Squaxin Island Tribal Council is seeking to develop services to provide its Tribal youth with alternatives to alcohol abuse; and

WHEREAS, the Portland Area Indian Health Service has announced that it is accepting contract proposals for health services for Equity Funding; and

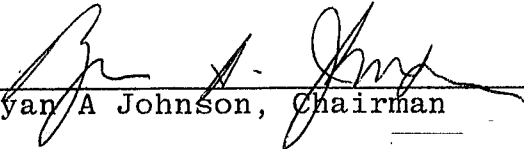
NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby submit a proposal for Equity Funding for additional services for Alcoholism Recovery and Prevention services which shall commence on October 1, 1981 and shall terminate on September 30, 1982

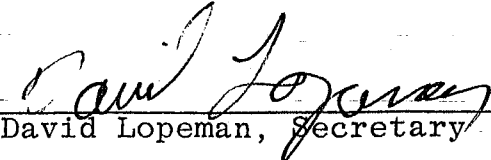
THEREFORE BE IT FURTHER RESOLVED that the Squaxin Island Tribal Council does hereby authorize Mr. Bryan A. Johnson, Tribal Chairman; David Whitener, Tribal Vice Chairman; David Lopeman, Tribal Secretary to negotiate, execute or amend the Equity Funding Contract for the duration of the contract.


## CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 21<sup>st</sup> day of October, 1981, at which time a quorum was present and passed by a vote of 3 for and 0 against.

Resolution 81 - 63  
SQUAXIN ISLAND TRIBAL COUNCIL

  
Bryan A Johnson, Chairman

ATTESTED BY:   
David Lopeman, Secretary

  
David Whitener, Vice Chairman