

SQUAXIN ISLAND

TRIBE

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

RESOLUTION NO. 82-10 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic development of its members; and

WHEREAS, as a provision in the delivery of such services, the Squaxin Island Tribal Council is now a member in good standing of the South Puget Intertribal Planning Agnecy (S.P.I.P.A.) together with three neighboring tribes; and

WHEREAS, the intent of S.P.I.P.A. is primarily to establish a strong political base to solicit funds and/or programs on behalf of its member tribes which would otherwise be unavailable to them.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does herein authorize the South Puget Sound Intertribal Planning Agency to administer the Community Service Block Grant of the Department of Health and Human Services in behalf of the Squaxin Island Tribe; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council will utilize its apportioned share of the Community Service Block Grant for the purchase of food commodities to compliment and extend the Tribes ongoing Senior Citizen Food and Nutrition Program; and

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does herein state its service population to be 926 individuals to clarify the misinformation on this figure as promulgated by the Department of Health and Human Services in the apportionment of Community Service Block Grant funds.

Resolution No. 82- /0 Squaxin Island Tribal Council Page 2 _

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The Squaxin Island Tribal Council does hereby certify that the above Resolution was adopted at a regualr meeting of the Squaxin Island Tribal Council held on the 10th day of March, 1982, at which tim a quorum was present and passed by a vote -of 3 for, and o against.

David Whitener, Chairman

Attested by:

Vice Chairperson