

## SQUAXIN ISLAND TRIE

Route 1, Box 257 Shelton, Washington 98584 Phone 426-9781

RESOLUTION NO. -82.-20 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, The Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic well being of its members, and

WHEREAS, the Squaxin Island Tribal Council has deemed it necessary to provide adequate facilities to accomodate tribal programs for its members, and

WHEREAS, the Squarin Island Tribal Council has acquired land, through a P.L. 93-638 grant from the Bureau of Indian Affairs for the purpose of providing facilities and space to encourage growth and to further develop the community economic growth of the tribe.

WHEREAS, the Squaxin Island Tribal Council regognizes the urgent need for an access road for the immediate development of this property for the Tribal facilities.

NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council requests the Bureau of Indian Affairs to construct an access road to tribal lands at the following described property:

Road to begin at existing Road "C" at approximately mid-point of Curve #1 in the  $W_2^1$  of the  $SW_4^1$  of the SE4 of the NE4 of Section 20, T 19N, R sW, W.M., South approximately 300' turning East and continuing approximately 590' to join proposed extension of existing Road G.

BE IT FURTHER RESOLVED, the Squaxin Island Tribal Council does hereby grant eighty foot (80') right-of-way to the Bureau of Indian Affairs for the purpose of constructing propsed road.

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The Squaxin Island Tribal Council does hereby certify that the above resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this  $2/\frac{o^2}{2}$  day of  $\frac{M_{ay}}{4}$ , 1982 at which time a quorum was a present and passed by a vote of  $\frac{2}{4}$  for and 0 against.

Whitener, David W. Chairman

ATTESTED BY:

David Lopeman, Secretary

Evelyn Allen, Vicè-Chairman