



SQUAXIN ISLAND TRIBE

Route 1, Box 257 Shelton, Washington 98584
Phone 426-9781

Calvin J. Peters — *Chairman*
Bryan A. Johnson — *Vice Chairman*
Michael Peters — *Secretary*

David Lopeman — *Treasurer*
Michael Krise — *Councilman*
Florence Sigo — *Tribal Historian*

RESOLUTION NO. 83-2 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic well being of its members; and

WHEREAS, the Squaxin Island Tribal Council has deemed it necessary to provide adequate facilities to accomodate tribal programs for its members; and

WHEREAS, the Squaxin Island Tribal Council has acquired land, for the purpose of providing facilities and space to encourage expansion and to further develop the community economic growth of the Tribe; and

WHEREAS, the Squaxin Island Tribal Council has requested and been granted an access road for the immediate development of this property,

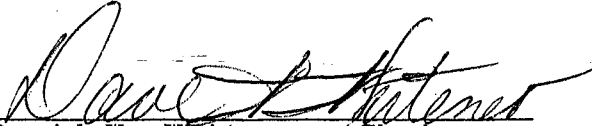
NOW THEREFORE BE IT RESOLVED, the Squaxin Island Tribal Council does hereby, grant 60' right-of-way (existing tribal road) to the Bureau of Indian Affairs, described as follows:

The North 60 feet of the South $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying Easterly of the County Road (formerly Old Olympic Highway No. 9) continuing Easterly on road to a point approximately 50 feet beyond property line @ N2 35' 49" E, all in Section 20, Township 19 North, Range 3 West, W.M., in Mason County, Washington.

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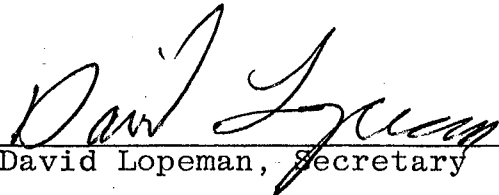
CERTIFICATION

The foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 15th day of January, 1983: at which time a quorum was present and passed by a vote of 3 for and 0 against.



David W. Whitener, Chairman

Attested By:



David Lopeman, Secretary



Evelyn Allen, Vice Chairperson

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