

## SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108 SHELTON, WASHINGTON 98584 (206) 426-9781

## SQUAXIN ISLAND TRIBAL COUNCIL

RESOLUTION NO. 83-17

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-Laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been entrusted with the overall care and development of its members; and

WHEREAS, the Squaxin Island Tribal Council is intent upon providing Tribal Members and their families with every opportunity for growth and development; and

WHEREAS, the Squaxin Island Tribal Council recognizes the important role of education in the realization of individual potential of Tribal Members and their children; and

WHEREAS, the Squaxin Island Tribal Council does herein grant the authority of this resolution to expire on September 30, 1984; and

WHEREAS, the Squaxin Island Tribal Council designates the proposed term of this contract to be from October 1, 1983 through September 30, 1984; and

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does herein authorize the sub-mission of this proposal for Title IV Part B, funding for an educational assistance program; and

BE IT FURTHER RESOLVED, the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or Tribal Vice Chairman to act as the official Tribal representative for the purpose of executing, negotiating and/or amending this Title IV Education Contract.

(

Resolution No. 83-17 Page 2

## $\underline{C} \underline{E} \underline{R} \underline{T} \underline{I} \underline{F} \underline{I} \underline{C} \underline{A} \underline{T} \underline{I} \underline{O} \underline{N}$

The Squaxin Island Tribal Council does hereby certify that the above resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 21st day of April 1983, at which time a quorum was present and passed by a vote of 4 for and 0 against.

David W. Whiteher, Chairman

Attested By:

avid Lopeman, Secretary

ice-Chairman Evelyn Allen,