



SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108
SHELTON, WASHINGTON 98584
(206) 426-9781

RESOLUTION No. 83-55
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council recognizes the need to enhance and strengthen the development of its human and natural resources; and

WHEREAS, a significant number of Squaxin Island Tribal members are experiencing severe difficulties in obtaining the minimum daily requirements of nutritional commodities and supplies and

WHEREAS, the Squaxin Island Tribe is a member of the South Puget Intertribal Planning Agency (SPIPA), together with three geographically and culturally related tribes; and

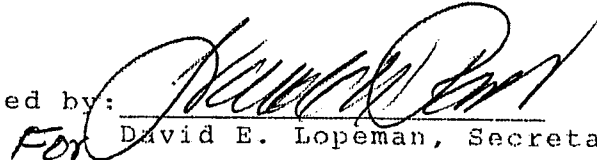
WHEREAS, the membership of our Tribe in SPIPA provides us with the opportunity to receive diversified community services in a comprehensive and cost-effective manner,

NOW THEREFORE BE IT RESOLVED, the the Squaxin Island Tribal Council hereby authorizes the South Puget Intertribal Planning Agency to submit and application and negotiate and execute and agreement with the United States Department of Agriculture for direct funding of a Food Distribution Program, and a Special Nutrition Program.

C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 6th day of October, 1983, at which time a quorum was present and passed by a vote of 4 for and 0 against.


David W. Whitener, Chairman

Attested by: 
For David E. Lopeman, Secretary


Evie Allen, Vice Chairman

NATIONAL CONGRESS OF AMERICAN INDIANS

Est. 1944

2025 I STREET, N.W., SUITE 320 • WASHINGTON, D.C. 20006 • (202) 466-5680

RESOLUTION NO. 83-55A

of the

SQUAXIN ISLAND TRIBAL COUNCIL

TRIBAL MEMBERSHIP 1983 - 1984

A TRIBAL COUNCIL RESOLUTION PERTAINING TO NCAI MEMBERSHIP

WHEREAS, The Squaxin Island Tribe wishes to become a Member Tribe in good standing of the National Congress of American Indians; and

WHEREAS, the Squaxin Island Tribe meets all requirements for Tribal Membership pursuant to Article II, Section 1, b of the Constitution of the National Congress of American Indians; and

NOW, THEREFORE, BE IT RESOLVED that the Squaxin Island Tribal Council, which is the official governing body of the above named Tribe, hereby authorizes David W. Whitener who is the principal official of the Tribe, to take the necessary action to place the Tribe in Membership in NCAI; and

BE IT FURTHER RESOLVED that tribal funds in the amount of \$ 42.25, based on the Tribal Membership dues schedule of the NCAI By-Laws (Article III, Section 1, b) authorized to be paid for such Tribal Membership in NCAI; and

BE IT FURTHER RESOLVED that, based on membership of 345 persons, as verified by the records of Olympic Peninsula Agency, the Tribe shall have _____ votes in accordance with Article IV, Section 3 of the NCAI Constitution; and

BE IT FINALLY RESOLVED that pursuant to Article V, Section 2 of the NCAI Constitution, the Tribe designates the following named person(s) as Delegate and Alternate Delegate(s), and instructs them to become individual Member(s) in Good Standing in order to fulfill their responsibilities as Official Delegates to the National Congress of American Indians.

DELEGATE: Calvin J. Peters

SIGNATURE: _____

ALTERNATE: Frank W. Parker

SIGNATURE: _____

OFFICIAL TRIBAL ADDRESS: West 81 Highway 108, Shelton WA 98584

NOTE: TRIBAL SECRETARY: Please certify this resolution in accordance with your Tribal procedures, and have the primary delegate forward the resolution to NCAI.

FOR NCAI USE ONLY:


AMOUNT RECEIVED IN CASH \$ _____ AMOUNT RECEIVED BY CHECK \$ _____

RECEIVED BY _____ CHECK # _____

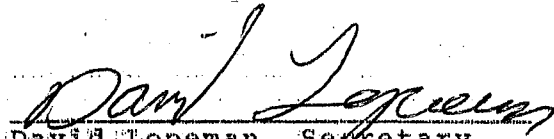
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David W. Whitener, Chairman

Attested By:


David Lopeman, Secretary


Evelyn Allen, Vice Chairperson