

## SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108  
SHELTON, WASHINGTON 98584  
(206) 426-9781

RESOLUTION NO. 83-58

of the

SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council is responsible for acquiring and managing Tribal real property; and

WHEREAS, the Tribal Council has determined that the most effective means of controlling the future of Squaxin Island is by gaining ownership of as much real property as possible that borders the Reservation to increase the Squaxin Island land base; and

WHEREAS, the Tribe presently owns a parcel of land located at the North one-half of the Northwest quarter of the Southwest quarter of the Northeast quarter, Section 20, Township 19 North, Range 3 West, W.M., in Mason County, Washington, EXCEPTING that portion lying West of Old Pacific Highway No. 9 (now County Road), and which is adjacent to the portion of Reservation where Tribal Housing is located and is of prime importance to the Tribe for future development; and

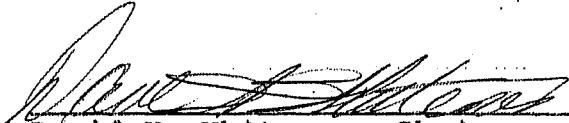
WHEREAS, the Squaxin Island Tribal Council has determined that Tribal real property such as the above described parcel can best be protected if it is owned by the United States in trust for the Squaxin Island Tribe.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council hereby requests that the United States accept the title to the above described real estate in trust for the Squaxin Island Tribe.

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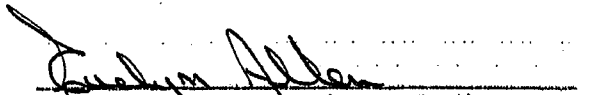
C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 6<sup>th</sup> day of October 1983, at which time a quorum was present and passed by a vote of 3 for and 0 against.

  
David W. Whitener, Chairman

Attested By:

  
David Lopeman, Secretary

  
Evelyn Allen, Vice Chairperson