



SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108
SHELTON, WASHINGTON 98584
(206) 426-9781

RESOLUTION NO. 83-63
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior of July 8, 1965, and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic well being of its members, and

WHEREAS, the Squaxin Island Tribal Council is aware of a Public Law 93-638 Grant Program to be utilized by Tribes for the purpose of strengthening Tribal Government, and

WHEREAS, the Squaxin Island Tribal Council intends to make application for this FY 84 Public Law 93-638 Grant to enhance Tribal Government through a sustained program of economic development aimed toward alleviating poverty and unemployment among its members, and

WHEREAS, the utilization of this grant by the Squaxin Island Tribal Council is within the purpose and intent of Section 104 of the Indian Self-determination Act (P.L. 93-638).


NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby submit this Public Law 93-638 Contract for the purpose of strengthening Tribal Government through the improvement of management and other personnel through training in a more sophisticated financial and planning systems.

BE IT FURTHER RESOLVED, that the Squaxin Island Tribal Council does herein designate the Chairman to be the Tribe's authorized representative for purposes of negotiating, amending and executing this grant agreement.

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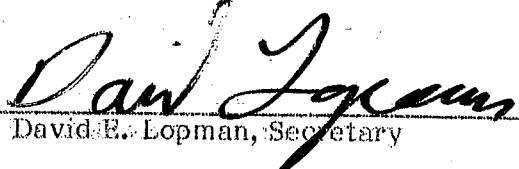
CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 8 day of Dec., 1983 at which time a quorum was present and passed by a vote of 3 for and 0 against.




David W. Whitener, Chairman

ATTESTED BY:



David E. Lopman, Secretary



Evelyn Allen, Vice Chairperson

Self-Determination Grant FY84 Proposal
Budget

Personnel

Salary

Half-Time Planner @ \$978.47/mo. 6 mos. \$5,870.82

Fringe @ 17% 998.04

Non-Personnel

ADP Equipment & Software 7,381.14

Travel and Per Diem 1,500.00

Training 1,500.00

TOTAL BUDGET \$17,250.00