

SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108
SHELTON, WASHINGTON 98584
(206) 426-9781

RESOLUTION NO. 84-54
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is a Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior of July 8, 1965, and

WHEREAS, the Squaxin Island Tribe recognizes the need to enhance and strengthen the development of its human and natural resources; and

WHEREAS, the Squaxin Island Tribe encourages economic development of the Reservation, supporting community services to the Squaxin community members; and

WHEREAS, as a provision in the delivery of the aforementioned services, the Squaxin Island Tribe is a member of the South Puget Intertribal Planning Agency (SPIPA), together with three geographically and culturally related Tribes; and

WHEREAS, the Squaxin Island Tribe finds it necessary for the overall social and economic development of the Tribal government to strengthen its planning and management capabilities; and


WHEREAS, the Tribe encourages economic development of the reservation and supports community goals for achieving self-determination as a nation.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Tribal Council will utilize SPIPA to administer a Multi-year FY 85 Financial Assistance for Native Americans Project coordinated with current Tribal community and economic development efforts; and

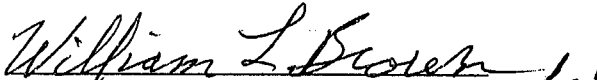
BE IT FURTHER RESOLVED, that the Squaxin Tribal Council hereby requests that ANA provide funding for the Squaxin FY 85 project through the auspices of SPIPA.

C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held on this 4th day of October, at which time a quorum was present and passed by a vote of 4 for, and 0, against, and 0 abstentions.


David W. Whitener, Chairman

ATTESTED BY: 
David E. Lopeman, Secretary


Evelyn Allen, Vice-Chairperson