

RESOLUTION NO. 86-43
of the
SQUAXIN ISLAND TRIBAL COUNCIL

SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108
SHELTON, WASHINGTON 98584
(206) 426-9781

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council is eligible and authorized under P.L. 93-638 to contract for Bureau of Indian Affairs services for the benefits of the Squaxin Island Tribe; and

WHEREAS, The Squaxin Island Tribal Council wishes to conduct the following service under contract as authorized by P.L. 93-638: Rights Protection; and

WHEREAS, Title 25, Code of Federal Regulations; at Chapter 271, Part 271.18 requires the Tribe to request the contract by resolution and that the resolution so passed must meet the provisions of the regulation cited herein.

NOW THEREFORE BE IT FURTHER RESOLVED, that the contract be entered into with the Bureau of Indian Affairs, to begin January 1, 1987 and continue through September 30, 1987 unless modified by Tribal request at a later date.

BE IT FURTHER RESOLVED, that the Tribal Chairman or Tribal Manager is authorized to negotiate and execute the contract and any amendments thereof on behalf of the contractor.

BE IT FURTHER RESOLVED, that the contract and/or modification thereto must be reviewed and approved by the Squaxin Island Tribal Council.

BE IT FURTHER RESOLVED, that the authorization of Tribal Chairman/or Tribal Manager to negotiate and execute contracts for the purpose of providing services for the Squaxin Island Tribe under this Resolution shall expire September 30, 1987.

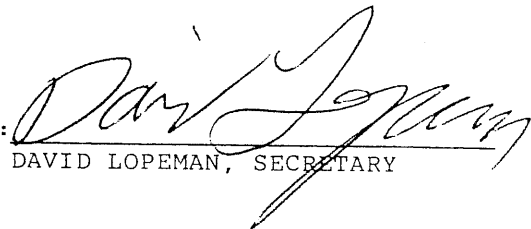
C E R T I F I C A T I O N

The Squaxin Island Tribal Council does hereby certify that the above resolution was adopted at a regular meeting of the Squaxin Island Tribal Council held this 28th day of September, 1986, at which time a quorum was present and passed by a vote of 3 for and 0 against, and 0 absentions.



DAVID W. WHITENER, CHAIRMAN

ATTESTED BY:



DAVID LOPEMAN, SECRETARY



EVELYN ALLEN, VICE-CHAIRPERSON