

SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108 SHELTON, WASHINGTON 98584 (206) 426-9781

RESOLUTION NO. 87- 21 of the SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and By-laws of the Squaxin Island Tribe as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has been entrusted to provide for the social, health and economic well-being of the Squaxin Island Tribal Citizens; and

WHEREAS: Francis Cooper, Sr. is a Squaxin Island Tribal Citizen and a respected elder of the Tribe and;

WHEREAS: Francis Cooper, Sr. owns a parcel of property where his home is located on the southeast border of Shelton, Washington; and

WHEREAS, Francis Cooper, Sr. has requested that through the Superintendent of Olympic Peninsula Agency of the Bureau of Indian Affairs the United States accept the title to the following described real property in trust for him:

Tract 16 in Block 3 of Mill Creek Tracts as recorded in Volume 3 of Plats, page 3-A. TOGETHER WITH AND SUBJECT TO easement for water pipe line granted in instrument recorded under File No. 248641.

WHEREAS, the described real property is located at the gateway to Arcadia and Squaxin Island itself. and is in the future boundaries of the Squaxin Island Consolidation Plan.

NOW THEREFORE, BE IT RESOLVED, the Squaxin Island Tribal Council does hereby support the described property be accepted in trust for Francis Cooper, Sr.

AND BE IT FURTHER RESOLVED, The Squaxin Island Tribal Council does hereby petition the Bureau of Indian Affairs to make the transition as soon as possible, as it is in the best interest of Francis Cooper and his family.

Page 2 Resolution No. 87-之i Squaxin Island Tribal Council

CERTIFICATION

The Squaxin Island Tribal Council does hereby certify that the foregoing Resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 9^{+4} day of April, 1987, at which time a quorum was present and passed by a vote of 4 for, and o against, and o abstentions.

David E. Lopeman, Chairman

Attested by:

James Peters, Secretary

Evie Allen, Vice Chairperson