

SQUAXIN ISLAND TRIBE

RESOLUTION NO. 87-61 of the SQUAXIN ISLAND TRIBAL COUNCIL

WEST 81 HIGHWAY 108 SHELTON, WASHINGTON 98584 (206) 426-9781

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General Body and the Secretary of the Interior on July 8, 1965; and

WHEREAS, the Squaxin Island Tribal Council has the responsibility to care for and protect the members of the Tribal Community. On January 16, 1980, the Tribal Council enacted the Law and Order Code; and

WHEREAS, the Tribal Council deems it necessary to amend the Law and Order Code in order to carry out that responsibility in the best possible manner.

NOW THEREFORE BE IT RESOLVED, that the Squaxin Island Tribal Council does hereby amend the Law and Order Code as follows:

SECTION:

21.3 Minor in Possession of Liquor.

(2) Any violation of this section is a Misdemeanor

SECTION:

21.4 Minor Consuming Liquor.

(3) Any violation of this section is a Misdemeanor

# <u>C E R T I F I C A T I O N</u>

The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this  $12^{++}$  day of <u>Nevember</u>, 1987, at which time a quorum was present and was passed by vote of <u>3</u> for, and <u>0</u> against, with <u>a</u> abstentions.

LOPEMAN EVIE ALLEN, **WACE CHAIRPERSON** 

ATTESTED BY: JAMES L. PETERS

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### CERTIFICATE OF APPOINTMENT

#### COMMISSIONER(S)

### SOUTHERN PUGET SOUND INTER-TRIBAL HOUSING AUTHORITY

I, <u>James Peters</u> as Secretary of the <u>Squaxin Island</u> Tribal Council hereby certify that the Tribal Council is composed of <u>5</u> voting members of whom <u>3</u> members, constituting a quorum, were present at a (regular) (special) meeting duly called and held on <u>November 12</u>, <u>1987</u>, at \_\_\_\_\_\_, and that at such meeting, the Council, acting under Tribal Ordinance Number <u>1</u> Amended <u>adopted on 2-16-77</u> appointed the following person(s) Commissioner(s) of the Southern Puget Sound Inter-Tribal Housing Authority to serve for the number of years appearing after their names, respectively, from the <u>12th</u> day of <u>November</u>, <u>1987</u>.

 Sally Johns
 COMMISSIONER, FOUR (4) YEARS

 Arlene Strope
 ALTERNATE COMMISSIONER, FOUR (4) YEARS

## CERTIFICATION

This Certificate of Appointment was adopted by <u>Squaxin Tsland</u> Tribal Council at a (regular) (special) meeting held the  $\frac{.2^{H_1}}{.2^{H_1}}$  day of <u>November</u>, 1987 at which time a quorum was present, by a vote of <u>2</u> for, and <u>0</u> against, and <u>1</u> abstain.

By:

Secretary