



SQUAXIN ISLAND TRIBE

WEST 81 HIGHWAY 108
SHELTON, WASHINGTON 98584
(206) 426-9781

RESOLUTION NO. **87-65**
of the
SQUAXIN ISLAND TRIBAL COUNCIL

WHEREAS, the Squaxin Island Tribal Council is the Governing Body of the Squaxin Island Tribe of Indians by the authority of the Constitution and Bylaws of the Squaxin Island Tribe, as approved and adopted by the General body and the Secretary of Interior on July 8, 1965; and,

WHEREAS, under the Constitution and Bylaws of the Tribe, the Squaxin Island Tribal Council is charged with the duty of protecting the health, security, and general welfare of the Squaxin Island Tribal Reservation residents; and,

WHEREAS; the United States Congress by enactment of P.L. 93-638 through the Department of Interior, has made appropriations to the Bureau of Indian Affairs, the trust purpose of financially providing law and order services to Indian Tribes; and,

WHEREAS; the Squaxin Island Tribal Council has the authority to promulgate and enforce ordinances governing the conduct of all persons within the jurisdiction of the Squaxin Island Indian Reservation and to provide for the maintenance of law and order, and the administration of justice. The Squaxin Island Tribal Council is desirous of contracting for funds now available for Highway Safety;

NOW THEREFORE BE IT RESOLVED; that the Squaxin Island Tribal Council hereby requests a Contract with the U.S. Department of Transportation for a Highway Safety Project for FY88.

BE IT FURTHER RESOLVED; that the Squaxin Island Tribal Council does hereby authorize the Tribal Chairman or the Tribal Manager to sign the contract and to be the Tribe's representative in all future matters requiring Tribal authorization of this particular Highway Safety Project.

C E R T I F I C A T I O N

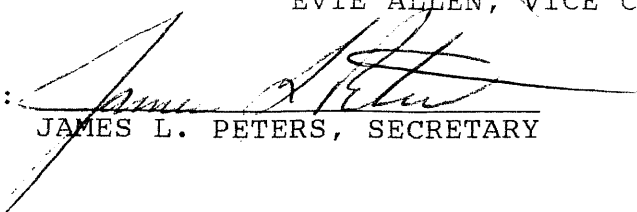
The Squaxin Island Tribal Council does hereby certify that the foregoing resolution was adopted at a regular meeting of the Squaxin Island Tribal Council, held on this 19th day of Nov., 1987, at which time a quorum was present and was passed by a vote of 4 for, and 0 against, with 0 abstentions.



DAVID E. LOPEMAN, CHAIRMAN



EVIE ALLEN, VICE CHAIRPERSON

ATTESTED BY: 

JAMES L. PETERS, SECRETARY

